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Doc#: 1619610101 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2016 12:53 PM Pg: 1 of 5

This Document Prepared By:

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|---------------------------------|
| Potestivo & Associates, PC |
| Caitlin E. Cipri |
| 223 W. Jackson Blvd., Suite 610 |
| Chicago, IL 60606 |

| | | |
|--------------------------|----------------|---------------|
| REAL ESTATE TRANSFER TAX | | 14-Jul-2016 |
| | COUNTY: | 3.50 |
| | ILLINOIS: | 7.00 |
| | TOTAL: | 10.50 |
| 20-26-123-012-0000 | 20160701629286 | 1-170-840-886 |

After Recording Return To:

| |
|---------------------------------------|
| Dwight D. Wilson and Angela A. Wilson |
| 912 E 75 th St |
| Chicago, IL 60619 |

| | | |
|--------------------------|----------------|---------------|
| REAL ESTATE TRANSFER TAX | | 14-Jul-2016 |
| | CHICAGO: | 52.50 |
| | CTA: | 21.00 |
| | TOTAL: | 73.50 * |
| 20-26-123-012-0000 | 20160701629286 | 0-038-968-640 |

* Total does not include any applicable penalty or interest due.

SPECIAL WARRANTY DEED

15348-54
BOX 162

THIS INDENTURE made this 11 day of NOV, 2015 between U.S. Bank National Association, as Trustee for the registered holders of GSRPM 2004-1, Mortgage Pass-Through Certificates, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Dwight D. Wilson and Angela A. Wilson, Husband and wife as Joint Tenants With Right of Survivorship, whose mailing address is 912 E 75th St, Chicago, IL 60619 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Seven Thousand Dollars (\$7,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 7402 South Maryland Avenue, Chicago, IL 60619.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to

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claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on 11/11, 2015:

GRANTOR:

U.S. Bank National Association, as Trustee for the registered holders of GSRPM 2004-1, Mortgage Pass-Through Certificates

By: Jacqueline S. Michaelson

By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact

Name: Jacqueline S. Michaelson

Title: Contract Management Coordinator

STATE OF FLORIDA,
COUNTY OF DADE SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J, personally known to me to be the Att of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for U.S. Bank National Association, as Trustee for the registered holders of GSRPM 2004-1, Mortgage Pass-Through Certificates** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such J; J [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said J; J, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of NOV, 2015

Michelle Abraham
Commission expires 10/08, 2017
Notary Public Michelle Abraham

Personally Known To Me MA 11/11/15

SEND SUBSEQUENT TAX BILLS TO:
Dwight D. Wilson and Angela A. Wilson
912 E 75th St
Chicago, IL 60619



POA recorded simultaneously herewith

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Exhibit A
Legal Description

LOT 2 IN BLOCK 27 IN CORNELL, BEING A SUBDIVISION OF THE WEST HALF OF SECTION 26, THE SOUTH EAST QUARTER OF SECTION 26, (EXCEPTING THE EAST HALF OF THE NORTH EAST QUARTER OF SAID SOUTH EAST QUARTER, THE NORTH HALF OF THE NORTHWEST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER LYING WEST OF ILLINOIS CENTRAL RAILROAD IN THE NORTH WEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-26-123-012-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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