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FIRST AMERICAN TITLE FILE # almazy

> RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

EAST BANK 500 Canal Street Lewiston, Maine 04240 Attn: Loan Servicing



1619610124 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/14/2016 03:07 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

KNOW THAT

BUSINESS LOAN CAPITAL, INC.

A California corporation having an address at 15375 Barranca Parkway Soile B-209 Irvin., CA 92618

"Assignor",

in consideration of

Ten dollars (\$10.00) and other valuable consideration paid by

NORTHEAST BANK

a Maine chartered banking corporation with an address at 500 Canal Street "Assignee" Lewiston, Maine 04240

hereby assigns unto the Assignee, that certain Mortgage originally dated June 1, 2016 given by MAHIN, INC., an Illinois corporation as borrower to BUSINESS LOAN CAPITAL, INC. securing, a loan in the amount of \$395,500.00 dated June 1, 2016, encumbering the real property and improvements asscribed in Exhibit "A" and recorded simultaneously herewith in Book ____, Page ____,

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

17 12-32-326-046-0000

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment this 1st day of June, 2016.

BUSINESS LOAN CAPITAL, INC.

Name: Carrie Beavers

Title: Vice President

A notary public or other office completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of

before me, _

Joseph A. Milk, Notary Public Here Insert Name and Title of the Officer

personally appeared

Carrie Beivers

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the persor (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sne/the, executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JOSEPH A. MILLS Commission # 2075160 Notaty Public - California **Orange County** Comm. Expires Jul 19, 2018 I certify under PENALTY OF PEX JURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

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EXHIBIT A

PROPERTY LEGAL DESCRIPTION

Lots 17, 18 and 19, in Block 1, in Northlake Village Unit No. 3, a subdivision of the Southwest quarter of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

