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FIRST AMERICAN TITLE
FILE # 2678349

RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

NORTHEAST BANK 500 Canal Street Lewiston, Maine 04240 Attn: Loan Servicing



Doc#: 1619610125 Fee: \$64.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/14/2016 03:08 PM Pg: 1 of 3

ASSIGNMENT OF ASSIGNMENT OF RENTS

KNOW THAT

BUSINESS LOAN CAPITAL, INC.

A California corporation having an address at 15375 Barranca Parkway Suite B-209 Irvine, CA 92618

"Assignor",

in consideration of

Ten dollars (\$10.00) and other valuable consideration paid by

NORTHEAST BANK

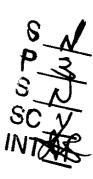
a Maine chartered backing corporation with an address at 500 Canal Street Lewiston, Maine 04240

"Assignee"

hereby assigns unto the Assignee, that certain Assignment of Leases and Renus given by MAHIN, INC., an Illinois corporation as borrower securing a loan in the amount of \$395,50000 dated June 1, 2016, encumbering the real property and improvements described in Exhibit "A" and recorded simultaneously herewith in Book , Page .

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

PN#12-32326-046-0000



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IN WITNESS WHEREOF, the Assignor has duly executed this assignment this 1st day of June, 2016.

BUSINESS LOAN CAPITAL

Name: Carrie Beavers

Title: Vice President

A notary public or other office completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of

On <u>May 27, 2016</u>

before me, Joseph A. Mills, Notary Public

Hire Disert Name and Title of the Officer

personally appeared

who proved to me on the basis of satisfactory evidence to be the person(s) who e name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the; executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JOSEPH A. MILLS Commission # 2075160 Notaty Public - California **Orange County**

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoin; par igraph is true and correct.

WITNESS my hand and official seal.

Signature

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EXHIBIT A PROPERTY LEGAL DESCRIPTION

Lots 17, 18 and 19, in Block 1, in Northlake Village Unit No. 3, a subdivision of the Southwest quarter of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

