## **UNOFFICIAL COPY**

#### LIS PENDENS NOTICE OF FORECLOSURE

RETURN TO: Provest Investigations LLC 1 East 22nd Street Suite 120 Lombard, IL 60148

File No. 254525-24034



Doc#: 1619619138 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/14/2016 11:55 AM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NAV YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OC8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC8, PLAINTIFF,

VS.

MARIA A DELUCIA; MORTGAGE **ELECTRONIC REGISTRATION** SERVICES, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A.; HAMPTON PARK CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, DEFENDANTS.

16CH 9138

NO. 2766 HAMPTON PARKWAY UNIT AB EVANSTON, IL 60201

CALENDAR

#### **NOTICE OF FORECLOSURE**

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ELECTRONIC REGISTRATION	4	
ERVICES, INC. AS NOMINEE FOR		
COUNTRYWIDE BANK, N.A.;	<b>4</b>	
IAMPTON PARK CONDOMINIUM		
ASSOCIATION; UNKNOWN OWNERS		
AND NON-RECORD CLAIMANTS,	~//_	
DEFENDANTS.	$\tau_{c}$	
'	0,	
NOTICE OF FORECLOSURE		
I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on		
theday ofJUL 12 2016 _, 20, for Foreclosure and is now pending in said Court		
and that the property affected by said cause is described as follows:		

UNIT NO. 2766-AB IN THE HAMPTON PARK CONDOMINIUMS AS DELIENEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST

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CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEROF, 206.92 FEET TO A POINT 32.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 15.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 9.95 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 42.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1. 197.00 FEET TO THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF LOTS 2 AND 3 IN SAID MICHAEL DANIEL'S SUBDIVISION; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010760359, AS CORRECTED BY THE CERTIFICATE RECORDED DECEMBER 27, 2001 AS DOCUMENT 0011231673, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-1, A LIMITED COMMON ELEMENT AS DELIENEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORES AID RECORDED AS DOCUMENT 0010766359 AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT 0020516219 AND AS DOCUMENT 0020920628.

COMMONLY KNOWN AS: 2766 HAMPTON I ARKWAY UNIT AB EVANSTON, IL 6020!

The subject mortgage has been recorded as Document No. 0624233039.

Attorney of Record

MRPierce, LLC, d/b/a McCalla Raymer Pierce, LLC

TAX NO. 05-35-311-019-1088

Gina Matthiesen ARDC # 6286815

DOCUMENT PREPARED BY:

MRPierce, LLC, d/b/a McCalla Raymer Pierce, LLC

Firm ID: 60489

IIII IIJ. 00<del>1</del>03

Attorney for Plaintiff

1 N. Dearborn St. Suite 1300

Chicago, IL 60602

Ph. (312) 346-9088

Email: pleadings@pierceservices.com

File No. 254525-24034

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS
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INC., ALTERNATIVE LOAN TRUST
2006-OC8, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-OC8,
PLAINTIFF,

VS.

MARIA A DELUCIA; MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC. AS NOMINEE FOR COUNTRYWIDE BANK. N.A.; HAMPTON PARK CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, DEFENDANTS.

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NO.

2766 HAMPTON PARKWAY UNIT AB EVANSTON, IL 60201 CALENDAR

NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT
OLER OF THE

CH-2601

JUL 12 2016

LENDING BROWN
CLERK OF THE CIRCUIT COURT

TO:

Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph, 9th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

MRPierce, LLC, d/b/a McCalla Raymer

Pierce, LLC

By

MRPierce, LLC, d/b/a McCalla Raymer Pierce, LLC

Firm ID: 60489

Attorney for Plaintiff

1 N. Dearborn St. Suite 1300

Chicago, IL 60602

Ph. (312) 346-9088

Email: pleadings@pierceservices.com

File No. 254525-24034

Gina Matthiesen ARDC # 6286815

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#### **PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify th	at a copy of this notice was served by electronic
transmission on JUL 1 4,2016	—·
	Ву:
MRPierce, LLC, d/b/a McCalla Raymer Pier	rce, LLC Mike Nurczyk
Firm ID: 60489	
Attorney for Plaintiff	
1 N. Dearbo n St. Suite 1300	
Chicago, IL 60302	
Ph. (312) 346-9088	
Email: pleadings@r/erceservices.com	

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