

UNOFFICIAL COPY

Doc#: 1619622061 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2016 09:14 AM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 03-27-402-018-0000

Space above for Recorder's use

Loan No: 2261608
Svcr Ln No: 10444



2492578

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, whose address is C/O **ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2015-1**, whose address is C/O **ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/29/2006

Original Loan Amount: \$173,200.00

Executed by (Borrower(s)): **ROBERTO RODRIGUEZ, A SINGLE PERSON AND CHRISTINE CAMARENA, A SINGLE PERSON**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0701011152** in the Office of County Recorder of **COOK County, IL**, Recorded on **1/10/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1296 NORTH WHEELING ROAD, MOUNT PROSPECT, ILLINOIS 60056**

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IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6-28-2016

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2

By: Heather Neal
HEATHER NEAL

Title: VICE PRESIDENT

FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2

William Herman
Witness Name: **WILLIAM HERMAN**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 6/28/16, before me, **SHARON MITCHELL**, a Notary Public, personally appeared **HEATHER NEAL, VICE PRESIDENT** of/for **FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **HEATHER NEAL**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Sharon Mitchell

(Notary Name): **SHARON MITCHELL**
My commission expires: **3/23/2018**



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EXHIBIT "A"

Parcel 1:

The West 20.50 feet as measured at right angles to the East line thereof of that part lying East of a line 219.83 feet West of, as measured at right angles to the East line any lying North of a line 30.0 feet North of, as measured at right angles to the most Southerly line, of the described tract as noted below.

Parcel 2:

The West 12.5 feet of the East 108.0 feet, as measured on the North and South lines thereof, of the most Southerly 30.0 feet, as measured at right angles to the South line thereof, of the described tract as noted below.

Described tract: The part of Lots 1, 2, 3 and Outlot "A" in Brickman Manor First Addition Unit No. 1, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27 and part of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, described as follows:

Beginning at the Northeast corner of said Lot 1; thence South along the East line of Lot 1, a distance of 75.0 feet to a point 5.0 feet North of the Southeast corner of Lot 1; thence West parallel with the South line of Lot 1, a distance of 100.0 feet; thence South parallel with the East line of Lots 1 and 2, a distance of 21.0 feet; thence West parallel with the East line of Lots 1 and 2, a distance of 30.0 feet; thence West parallel with the North line of Lot 2 and said line extended, a distance of 152.92 feet to the West line of Outlot "A"; thence North on the West line of Outlot "A", a distance of 129.59 feet to the Northwest corner of Outlot "A"; thence Easterly along the North line of Outlot "A" and the North line of Lot 1, a distance of 277.12 feet to the place of beginning, in Cook County, Illinois.

Permanent Index #'s: 03-27-402-018 Vol.No 233

Property Address: 1296 North Wheeling Road, Mount Prospect, Illinois 60056