

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
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3120
MONROE LA 71203
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Doc#: 1619622003 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2016 08:11 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KELLY A GLASCOTT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/26/2013** and recorded on **08/05/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1321718028** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-14-204-050-1000**

Property Address: **3316 W EASTWOOD AVE UNIT 3 CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on 07/12/2016.

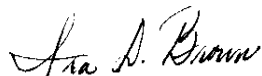
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **07/12/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1153349855

MIN: **100786811533498554**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1153349855

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 3316-3 IN THE EASTWOOD GLEN CONDOMINIUM, AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 AND THE EAST HALF OF LOT 7 IN BLOCK 11 IN THE NORTHWEST LAND
ASSOCIATION SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE SOUTH 665.60 FEET THEREOF AND EXCEPT THE
NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY), IN COOK COUNTY,
ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 00468666; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON
ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION,
AFORESAID, RECORDED AS DOCUMENT NUMBER 00468666.