## **UNOFFICIAL COPY**

Doc#. 1619622039 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/14/2016 08:32 AM Pg: 1 of 5

Dec ID 20160701630684 ST/CO Stamp 1-271-704-896 ST Tax \$14.00 CO Tax \$7.00 City Stamp 1-597-877-568 City Tax: \$147.00

OF

FIDELITY NATIONAL TITLE

SC16002266

This Document Prepared By:

Potestivo & Associates PC
Caitlin E. Cipri
223 W. Jackson Blvd., Suite 619

Chicago, IL 60606

After Recording Return To:

Chicago Title Land Trust 600 Y MOGES

Company as trustee under trust agreement. I'm Lake COOK TO.

number 8002370212 dated January 15, 2016

9357 Studi Burnside Avenue Chicago, IL 60619 WFFALO GOVE IL 60089

### SPECIAL WARRANTY DEED

Chicago, IL 60619. PIN# 25-03-425-025-0000, 25-03-425-026-0000, 25-03-425-027-0000

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

.1619622039 Page: 2 of 5

### **UNOFFICIAL COPY**

matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

the Grantee forever.	•	-	
O'S O'S	REAL ESTATE TRANSFER TAX 25-03-425-025-0000	COUNTY: (LLINOIS: TOTAL: 20160701630684	12-Jul-2016 7.00 14.00 21.00 1-271-704-896
	DEAL ESTATE TRANSFER TA	AX 12-	Jul-2016 105.00
	CH	ICAGO:	103.00

THANCE	R TAX	12-Jul-20 <u>16</u>
REAL ESTATE TRANSFER TAX CHICAGO:		105.00
	CTA:	42.00
	TOTAL:	147.00 *
25-03-425-025-0000	25 (60°01630684	1-597-877-568
25-03-425-025-0000 1 * Total does not include at	applicable pen	alty or interest due.
<ul> <li>Total does not include at</li> </ul>	ly dispiration from	
And the second second second second	CV,	
	1	
•	4	.0
		///
		CO
		CV

.... 1619622039 Page: 3 of 5-----

# **UNOFFICIAL COPY**

Executed by the undersigned on VVE 16, 2016:

(	JRANTOR:		
Ì	HSBC Bank USA, National	Association, as Indenture Tr	ustee
		oan Securities Trust Series 2	
	By:	<b></b>	
1	By: Ocwen Loan Servicing, l	LLC. as Attorney-In-Fact	
	Name: Jose Manrique		
-	Title: Contract Management Coordinator	JI.	
	The state of the s	~	
STATE OF CORRE	)		
	' <sub>SS</sub>		
COUNTY OF PLANTS	(A )		
COUNTY OF TANK SEE	<u> </u>		
I the mederal a Notary To	ablic in and for said County is	n the State eferenced DO UED	EDV
I, the undersigned, a Notary 7			_
CERTIFY that	bersonally known to me	Enclared USA National	of
Ocwen Loan Servicing, LLC			
Association, as Indenture Tr			
2005-2 and personally known			
foregoing instrument, appeared			
	<b>-</b> -	nstrument as [HIS] [HER] free	
voluntary act, and as the free a		said	, for
the uses and purposes therein s	et forth.	•	
	160	2400	
Given under my hand a	nd official seal, this <u>lo</u> áay	yof June, 20 16	
		しと	
	<b>√0</b> *		۸ ۸
Commission expires, 2	20		1 ichool
Notary Public		P. Courson	- Column
•		D. Asiabasis	
SEND SUBSEQUENT TAX I	BILLS TO:	Jacquelin S. Michaels	Mic book
Chicago Title Land Trust Co		Jacqueins.	, water c
under trust agreement numb	<u> </u>	sminnen.	
8002370212 dated January 1		Notary Public State of Florid	<b>.</b>
934 South Burnside Avenue	404 s. wells	Jacqueline S Michaelson My Commission FF 997317	' <b>\$</b>
Chicago, IL 60619 2nd	FL	Expres 05/31/2020	}
chica	go JL 60607	**********	<b>~~</b> \$
POA recorded on May 7, 201	4 as Instrument No: 141271	5095	

1619622039 Page: 4 of 5

### **UNOFFICIAL COPY**

### Exhibit A Legal Description

LOT 7 AND 8 AND THE EAST 16 2/3 FEET OF THE LOT 9, IN BLOCK 6 IN BURNSIDE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, AND PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 25-03-425-025-0000

25-03-425 026-0000

Property of Cook County Clark's Office

1619622039 Page: 5 of 5\_\_\_\_\_\_

# **UNOFFICIAL COPY**

#### Exhibit B

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, enhorizations or similar items (if any) in connection with the conduct of any activity up in the property.