

# UNOFFICIAL COPY

**After Recording Return To:**

Rushmore Loan  
Management Services, LLC  
1755 Whittington Place, Ste. 400  
Dallas, TX 75234

**This Instrument Prepared by:**

Danielle A. Pinkston - Esq.  
3200 West 81st Street, Unit 2  
Chicago, IL 60652

**Mail Tax Statements To:**

The Secretary of HUD  
c/o Information Systems  
Network Corp.  
Shepherd Mall Office Complex  
2401 NW 23rd St, Suite 1D  
Oklahoma City, OK 73107

Ref.# 3410598

APN: 15-17-413-037



Doc#: 1619622159 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2016 02:13 PM Pg: 1 of 4

This space for recording information only

## SPECIAL WARRANTY DEED

Tax Exempt under provision of Paragraph E Section 31-45 Property Tax Code

*sm 04/14/16*  
This SPECIAL WARRANTY DEED executed this 14<sup>th</sup> day of February, 2016, by GOLDMAN SACHS MORTGAGE COMPANY, whose address is c/o Ocwen Loan Servicing LLC, P.O. Box 961260, Ft. Worth, TX 76161-0260, hereinafter called GRANTOR, grants to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is c/o Information Systems Networks Corp. Shepherd Mall Office Complex - 2401 NW 23rd Street, Suite 1D, Oklahoma City, OK 73107, hereinafter called GRANTEE:

Wherever used herein the terms "GRANTOR" AND "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTOR, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, assigns, remiss, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cook County, Illinois, viz:

LOT 4 IN ACERRA'S HILLSIDE ADDITION, BEING A SUBDIVISION OF LOT 26 (EXCEPT THE WEST 120 FEET THEREOF) AND ALL OF LOT 27 IN OAKRIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 19 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 1957 AS DOCUMENT NUMBER 16995515, IN COOK COUNTY, ILLINOIS.

Property Address: 4223 Edgewater Ave, Hillside, IL 60162

*16196-24*  
**BOX 162**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

CCRD REVIEW *K* *B*

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And the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

In witness whereof, Grantor has hereunto set a hand and seal the day and year first written above.

## GOLDMAN SACHS MORTGAGE COMPANY

By: **Rushmore Loan Management Services LLC, as Attorney-in-Fact**

By: \_\_\_\_\_

Title: VP

STEPHEN ZINDLER

Printed Name

STATE OF Texas

COUNTY OF Dallas

This instrument was acknowledged before me on the 10<sup>th</sup> day of February, 2016 by Stephen Zindler, who is a/the VP of **Rushmore Loan Management Services LLC**, as Attorney-in-Fact for **GOLDMAN SACHS MORTGAGE COMPANY**, on behalf of said corporation.

Ginger Sanders

Notary Public

My commission expires: 8/19/2017



No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

**VILLAGE OF HILLSIDE**

6-30-16



Ø

722704

REAL ESTATE TRUSTEES

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MUNICIPAL TRANSFER STAMP

COUNTY / ILLINOIS TRANSFER STAMP

(IF REQUIRED)

( IF REQUIRED)

EXEMPT under provisions of Paragraph ( E ) Section (35 ILCS 200 / 31-45, Property Tax Code.)

CONSIDERATION LESS THAN \$100.00

Date: 7-13-2016

Buyer, Seller or Representative

MIKE DUGANICH

*Mike Duganich*

Property of Cook County Clerk's Office

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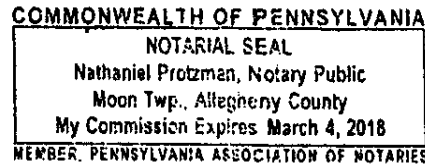
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in land trust is either a. natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 3/21, 2016 Signature: [Signature]

Grantor or Agent

Subscribed and sworn to before  
Me by the said Agent  
this 21st day of March,  
2016.



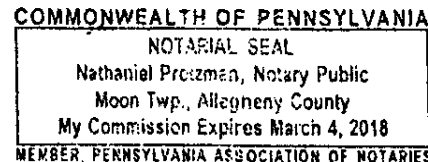
NOTARY PUBLIC [Signature]

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 3/21, 2016 Signature: [Signature]

Grantee or Agent

Subscribed and sworn to before  
Me by the said Agent  
this 21st day of March,  
2016.



NOTARY PUBLIC [Signature]

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)