## **UNOFFICIAL COPY**

#### RELEASE OF JUDGMENT

KNOW ALL MEN BY THESE

PRESENTS, THAT Michael Ian Bender
of the County of Cook and

State of Illinois, DOES

HEREBY CERTIFY that a certain

Judgment was entered the 26<sup>th</sup> day
of August 2015 for the amount of
\$14,337.55 in favor of Michael Ian Bender

against Ted Muller and Grace Muller

in the Circuit Cources Cook County, Illinois, in case number 2013 D 9970, a Memorandum of which was recorded in the office of the Cook County Recorder, in the state of Illinois on August 28, 2015 as document number 152384 (090 is hereby released and discharged in full.

See Exhibits A and B attached herety.

Witness my hand and seal tais 22 day of 19 arch 2016.

Michael Ian Bender

1619634063 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds
Date: 07/14/2016 01:23 PM Pg: 1 of 3

Karen A. Yarbrough

STATE OF ILLINOIS

) SS

COUNTY OF COOK

The Undersigned, a notary public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that Michael Ian Bender, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said in strument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of Warun, 2016

Mergan Bay Notary Public

Commission expires 04/16/19

This instrument was prepared by and mail to:

Linda J. Kroning

Knabe, Kroning & Bedell 20 South Clark Street, Suite 2301

Chicago, Illinois 60603

OFFICIAL SEAL
MORGAN GAY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/16/19



1619634063 Page: 2 of 3

## **UNOFFICIAL CO**

### **EXHIBIT A** LEGAL DESCRIPTION 910 SOUTH MICHIGAN AVENUE, UNIT 1612, CHICAGO, IL 60605

PARCEL 1: UNIT NO. 1612 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCUL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACES NO. 3, 37C AND 117-R, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EAST MENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998, AS DOCUMENT NUMBER 98774537.

PIN:

17-15-307-036-1216

ADDRESS:

910 South Michigan Avenue, Unit 1612 Ollning Clark's Office

Chicago, Illinois 60605

1619634063 Page: 3 of 3

## **UNOFFICIAL COPY**

# EXHIBIT B LEGAL DESCRIPTION 6 EAST MONROE STREET, UNIT 1203, CHICAGO, ILLINOIS 60603

UNIT 1203 IN THE MENTOR BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED AND

PARCEL 1: LOT 2 OF THE MENTOR MILLENNIUM SUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTH ½ OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 15, 2000 AS DOCUMENT 00346334, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 22, 2000 AS DOCUMENT 00461722.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00595348.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 9, 1998 AND RECORDED NOVEMBER 23, 1998 AS DOCUMENT 08058760 ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010559080 TOGETHER WITH ITS UNDIVIDED PERCENTAGE DITEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM. AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

**COMMON ADDRESS:** 

UNIT 1203, 6 EAST MONROE STREET

CHICAGO, ILLINOIS 60603

PIN:

17-15-100-031-1026