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Doc#. 1619639095 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/14/2016 09:20 AM Pg: 1 of 4

WHEN RECORDED MAIL TO: CRYSTAL LAKE BANK & TRUST COMPANY, N.A. 70 N. WILLIAMS STREET CRYSTAL LAKE, IL 60014

16 012 418 OL (CT)

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

CRYSTAL LAKE BANK & TRUST COMPANY, N.A.

70 N. WILLIAMS STREET CRYSTAL LAKE, IL 60014

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 22, 2016, is made and executed between Downward Mobility, Inc., whose address is 250 Indian Trail, Lake In The Miles, IL 60156 (referred to below as "Grantor") and CRYSTAL LAKE BANK & TRUST COMPANY, N.A., whose address is 70 N. WILLIAMS STREET, CRYSTAL LAKE, IL 60014 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 14, 2016 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage Recorded on January 28, 2016 by Cook County Recorder of Deeds as Document No. 1602816040.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 14 AND 15 IN BECK'S ADDITION TO LOGAN SQUARE, A SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, IN THE SUBDIVISION OF LOT 4 IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3722-24 W. Wrightwood Ave. / 2607-11 N. Ridgeway Ave., Chicago, IL 60647. The Real Property tax identification number is 13-26-312-031-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Maximum Lien provision of said Mortgage shall be amended and restated as follows:

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of Mortgage, exceed \$650,000.00.

The definition of the Note secured by said Mortgage shall be amended and restated as follows: Note. The word "Note" means that certain Promissory Note dated June 22, 2016 in the original principal

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#### **MODIFICATION OF MORTGAGE** (Continued)

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amount of \$325,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitution for the Agreement.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Mcdification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lenger that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 22, 2016. 2004 COUNTY CIENTS OFFICE

**GRANTOR:** 

| DOWNWARD | MODULITY. | INIO |
|----------|-----------|------|
| DOWNWARD | MUBILITY. | INL. |

President of Downward Mobility, Inc.

E. Herley, Secretary of Downward Mobility, Inc.

LENDER:

CRYSTAL LAKE BANK & TRUST COMPANY, N.A.

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# MODIFICATION OF MORTGAGE (Continued)

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| CORPORATE A  | ACKNOWLEDGMENT   |
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| STATE OF Munic   | 1  |
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| hid  | ) SS   |
| COUNTY OF ME Stexus                                    | )  |
| On this 28th day of                                    | , 2016 before me, the undersigned Notary                         |
|  | t of Downward Mobility, Inc. and Carol E. Herley, Secretary      |
| of Downward Mobility, ric., and known to me to         | be authorized agents of the corporation that executed the        |
|  | odification to be the free and voluntary act and deed of the     |
|  | ution of its board of directors, for the uses and purposes       |
| executed the Modification on beneat of the corporation | are authorized to execute this Modification and in fact          |
| By Parelle & Disland                                   | Residing at Ma Aexus Cruster                                     |
| Notary Public in and for the State of                  | <u></u>  |
| My commission expires 5-10-20                          | OFFICIAL SEAL PAMELA L BIALAS                                    |
| <u> </u>   | NOTARY PUBLIC - STATE OF ILLINGIS MY COMMISSION EXPIRES:05/10/20 |
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# MODIFICATION OF MORTGAGE (Continued)

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| STATE OF Allered                                    | )  |              |
| (h)   | ) SS   |              |
| COUNTY OF Me Lesuy                                  | . )  |              |
|   |  |              |
| On this 38th day of                                 | 2016 before me, the undersigned Nota                               | arv          |
| Public, personally appeared William Knapik and kno  | nown to me to be the Vice President, authorized agent t            | for          |
|   | A. that executed the within and foregoing instrument a             |              |
| acknowledged said instrumen to be the free and vo   | voluntary act and deed of CRYSTAL LAKE BANK & TRU                  | ST           |
| COMPANY, N.A., duly authorized by CRYSTAL LAP       | AKE BANK & TRUST COMPANY, N.A. through its board                   | of           |
|   | s therein mentioned, and on oath stated that he or she             |              |
| authorized to execute this said instrument and in t | fact executed this said instrument on behalf of CRYST              | AL           |
| LAKE BANK & TRUST COMPANY, N.A.                     |  |              |
| By Papeled Dialas                                   | Residing at Ne Herry Cruxly  |              |
|   | nesiding at  | _            |
| Notary Public in and for the State of               | Burning O  |              |
|   | OFFICIAL SEAL  |              |
| My commission expires <u>5-/0.20</u>                | PAMELA L BIALAS  |              |
|   | NC YARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:05/10/20 |              |
| į   | MIT O Man ISSICH EAR INCOME.                                       |              |
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