

# UNOFFICIAL COPY

Doc#: 1619639168 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2016 11:53 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_00034758842005N

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION


KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JEFFREY D MERRELL, JAMIE MERRELL, dated **10/31/2015** and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number **1532255093**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **1236 CHICAGO AVE APT 306 EVANSTON, IL 60202-6510**  
PIN: **11-19-105-040-1064**

Legal Description: **PARCEL 1: UNIT NUMBER D306 TN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWERS SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS Schedule C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-49 AND P-50 AND S-50, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESA ID DECLARATION. PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE CITY PROPERTY FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589852.**

WITNESS my hand this date of 07/13/2016.

**Bank of America, N.A.**



Angela Lucas-Johnson  
Assistant Vice President

STATE OF NC  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: **07/13/2016**

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**VERONICA NORCOTT**  
**Electronic Notary Public**  
**Guilford County**  
**State of North Carolina**  
**My Commission Expires 05/10/17**

*Veronica Norcott*  
\_\_\_\_\_  
Veronica Norcott, Notary Public

JEFFREY D MERRELL  
1236 CHICAGO AVE APT 306  
EVANSTON IL 60202-6510

**Document Prepared By and**  
**When Recorded Return To:**  
ReconTrust Company, N.A./ Lien Release  
4161 Piedmont Pkwy  
Mail Stop: NC4-105-01-32  
Greensboro NC 27410  
(800)540-2684

Property of Cook County Clerk's Office