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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1619639200 Fee: \$40.00
RHSP Fee: \$9.00 RPHF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2016 03:02 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARI JAYNE TITTLE, MARI JAYNE TITTLE AS SUCCESSOR TRUSTEE OF THE MARI JAYNE TITTLE REVOCABLE LIVING TRUST DATED MARCH 1, 1999 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated August 24, 2009 and recorded on September 1, 2009, in Volume/Book at Page and/or as Document 0924408478 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM MARI JAYNE TITTLE, MAR. JAYNE TITTLE AS SUCCESSOR TRUSTEE OF THE MARI JAYNE TITTLE REVOCABLE LIVING TRUST DATED MARCH 1, 1999 TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS DATED AUGUST 24, 2009 IN THE AMOUNT OF 199,500.00, RECORDED FEBRUARY 1, 2010, DOCUMENT 1003215023.

See exhibit A attached

TAX/PIN: 27-32-102-003-1019

Property Address: 17837 MAINE CT, ORLAND PARK, IL 60467

Witness the due execution hereof by the owner of said mortgage on June 29, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEPHONSHA GILBERT

Vice President
STATE OF Louisiana
PARISH/COUNTY OF Ouachita

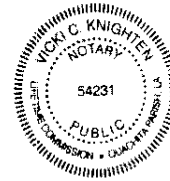
On June 29, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission
Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
888-679-6377
Mail Code LA4-3120
Monroe, LA 71203

Loan Number: 1021205139
Outbound Date: 06/28/16
MERS Phone, if applicable: 1-

MIN, if applicable: 100031200010183728
MERS Address, if applicable:



S Yes
P 2
S N
M N
SC yes
E yes
INT no

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Loan Number: 1021205139

EXHIBIT A

UNIT 19 IN EAGLE RIDGE CONDOMINIUM UNIT IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 94853963, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office