

# UNOFFICIAL COPY

Doc#: 1619746107 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/15/2016 10:57 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0031978125

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOSH A. NORUM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 08/31/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0527155172.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-26-302-055-1235

Property is commonly known as: 240 NANTUCKET HARBOR, SCHAUMBURG, IL 60193-0000.

Dated this 14th day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS



SUSAN SCHOTSCH

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395364741 4@ 100037505852516064 MERS PHONE 1-888-679-6377 DOCR T1316072014 [C-2] ERCNIL1



\*D0017071020\*

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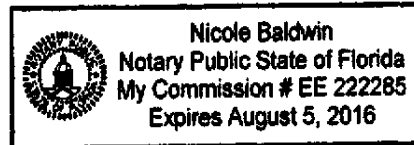
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of July in the year 2016, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 395364741 4@ 100037505852516064 MERS PHONE 1-888-679-6377 DOCR T1316072014 [C-2] ERCNIL1



\*D0017071020\*

Cook County Clerk's Office

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**'EXHIBIT A'**

PARCEL 1: UNIT NUMBER 1803 IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM), OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBNS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, AND IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B". TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22957844; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO EACH SAID UNIT, AS SET FORTH IN SAID DECLARATION. AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NUMBER 22957843, I COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office