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Doc#: 1619750118 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2016 01:48 PM Pg: 1 of 2

RECORDATION REQUEST BY:

Signature Bank
6400 N. Northwest Highway
Chicago, IL 60631

PREPARED BY:

Jill Jacob
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Jill Jacob
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 6400 N. Northwest Highway, Chicago, IL 60631, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEWARD APARTMENTS LLC, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 21st of February, 2013, recorded the 5th day of March, 2013 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 1306448044 and 1306448045 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 5 IN BLOCK 4 IN JOHN LEWIS COCHRAN'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST FRACTIONAL ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

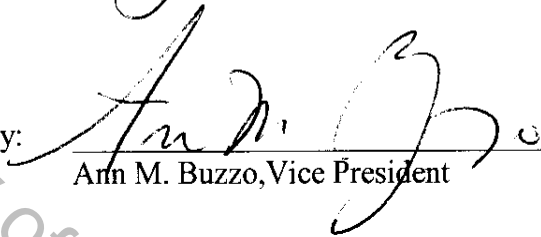
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Permanent Real Estate Index Numbers: 14-08-201-017-0000

Address of Premises: 5434 N. Winthrop, Chicago, IL 60640

**WITNESSES hands and seals this 8th day of June, 2016
SIGNATURE BANK**

By:  (SEAL)
Kevin P. Bastuga, Executive Vice President

By:  (SEAL)
Arn M. Buzzo, Vice President

STATE OF ILLINOIS

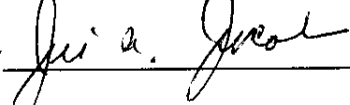
COUNTY OF COOK

} ss
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I, Jill A. Jacob, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of June, 2016.

By , residing at Des Plaines, Ill.

Notary Public in the State of ILLINOIS

My commission expires: 7/22/18