UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1619757072 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/15/2016 11:05 AM Pg: 1 of 2

Loan #: 0017765785

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CATHERINE L COMPOBASSO to WELLS FARGO HOME MORTGAGL, INC bearing the date 12/09/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I'line's, in Document # 0030018656.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN BLOCK 4 IN UNIT NO. F WESTPROOK PARK ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1526 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-28-305-024-0000

Property is commonly known as: 2441 SARAH STREET, FANKLIN PARK, IL 60131-0000.

Dated this 14th day of July in the year 2016

WELLS FARGO BANK, N.A., SÚCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Chelsea Umos

CHELSEA LEMOS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395466447 -@ DOCR T1316072912 [C-1] ERCNIL1





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1619757072 Page: 2 of 2

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of July in the year 2016, by Chelsea Lemos as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SÚCCESSÓR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1316072912 [C-1] ERCNIL1



