

# UNOFFICIAL COPY

Doc#: 1619762007 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/15/2016 09:00 AM Pg: 1 of 3

Recording Requested By:

Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372, SARAH NICOLE LOFFLER**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cr# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372**

Space above for Recorder's use

Customer#: 673/2 Service#: 4433853ASI  
Loan#: 9804090653



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$52,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 18, 1988 and recorded on OCTOBER 21, 1988, as Instrument No. 88-485347, in Book No. ---, at Page No. ---.

Executed by: SANDRA KNOX, SPINSTER (Original Mortgagor).  
Original Mortgagee: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS.  
Legal Description: See Attached Exhibit.  
Property Address: 1715 SOUTH VERMONT, BLUE ISLAND, IL 60406-0000.  
PIN# 25-31-217-006-0000.

# UNOFFICIAL COPY

Loan#: 9804090653      Srv#: 4433853ASI

Page 2

Date: JUL 11 2016


**BANK OF AMERICA, N.A., SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT**

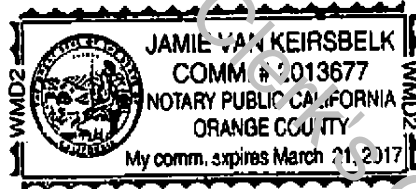
By:   
(Name, Title): Sarah Loffler, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Orange } ss.

On JUL 11 2016 before me, Jamie Van Keirsbelk, a Notary Public, personally appeared Sarah Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Jamie Van Keirsbelk**



# UNOFFICIAL COPY

## EXHIBIT A – LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF VERMONT STREET DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF VERMONT STREET 288 FEET NORTHEASTERLY OF THE NORTHEAST CORNER OF THE 3.61 ACRE TRACT HERETOFORE SOLD TO JOHN SORGENFREI OUT OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 AFORESAID, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF VERMONT STREET 47 FEET, THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID 3.61 ACRE TRACT 125 FEET, THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF VERMONT STREET, 47 FEET, THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID 3.61 ACRE TRACT AFORESAID TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Service #: 4433853AS1

Property of Cook County Clerk's Office