

UNOFFICIAL COPY

Doc#: 1619701026 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2016 10:29 AM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 447878 (P)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **University Islamic Financial Corporation**, the current owner and holder of a certain Mortgage dated 9/17/2014, and executed by **Taj Uddin and Asha Baig, husband and wife**, as Mortgagor(s), and University Islamic Financial Corporation, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/10/2014, in Book N/A, Page N/A, Document No. 1428310016, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 27-26-218-021-0000

Commonly known as 17030 Marilyn Dr, Tinley Park IL 60477

(see next page for signatures and notary acknowledgment)

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DATED: 6/30/2016

UNIVERSITY ISLAMIC FINANCIAL CORPORATION

Loan # 945011096

BY:

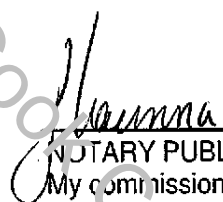
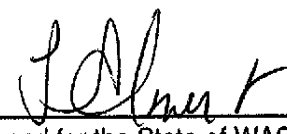


Michelle Steinmetzer Authorized Signor for University Islamic Financial Corporation

STATE OF WASHINGTON)
County of Spokane)

On 6/30/2016, before me, the undersigned Notary Public in and for the State of WASHINGTON, duly commissioned and sworn, personally appeared **Michelle Steinmetzer Authorized Signor for University Islamic Financial Corporation**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 
NOTARY PUBLIC in and for the State of WASHINGTON
My commission expires: 2/25/2017

Notary Public
State of Washington
Shaunna L. Gilbertson
Commission Expires 02-25-2017

Office of Coconino County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

THAT PART OF THE EAST 306.00 FEET OF THE WEST 912.00 FEET OF THE NORTH 210.00 FEET OF THE SOUTH 260.00 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID EAST 306.00 FEET; THENCE SOUTH 89°50'11" EAST, ALONG THE NORTH LINE OF SAID EAST 306.00 FEET, 170.10 FEET; THENCE SOUTH 0°09'24" EAST, PARALLEL TO THE WEST LINE OF SAID EAST 306.00 FEET, 85.50 FEET; THENCE SOUTH 89°50'11" EAST 47.55 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE CONTINUING SOUTH 89°50'11" EAST 39.11 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 0°00'54" EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 85.50 FEET TO A POINT ON AFORESAID NORTH LINE OF SAID EAST 306.00 FEET; THENCE NORTH 89°50'11" WEST, ALONG SAID NORTH LINE, 79.03 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 0°4'12" WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 85.50 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LILLIE'S PLACE TOWNHOMES RECORDED OCTOBER 27, 2004 AS DOCUMENT 043011113