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Doc#: 1619719226 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/15/2016 03:42 PM Pg: 1 of 2

5023-0156338 /1



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE 4: 0015072440 "DWOMOH"

INVESTOR #: CH4
Assignment Prepared on: November 14th, 2013.

Assignor: U.S. BANK, N.A., SUCCESSUR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS A 3SLT BACKED SECURITIES I TRUST 2006-HE9, ASSET-BACKED CERTIFICATES SERIES 2006-HE9 BY SELECTFORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. ITS ATTORNEY IN FACT at t/o SELECTFORTFOLIO SERVICING, INC., 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT. 84115.

Assignee: STEWART TITLE GUARANTY COMPANY at STEWART TITLE GUARANTY COMPANY 2055 W. ARMY TRAIL RD,, SUITE 110, ADDISON, IL 60101.

Executed By: YAW DWOMOH To: MORTGAGE ELECTRONIC PLGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPOR., TION ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 08/31/2006 Recorded: 09/27/2008 as Instrument No.: 0627040033 In Cook, Illinois.

Assessor's/Tax ID No. 25-15-118-041-0000

Property Address: 10512 SOUTH WABASH AVENUE, CHICAGO, IL 60628

Legal: THE SOUTH 1/2 OF LOT 41 AND ALL OF LOT 42 IN THE SUTCLOFFE'S SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THORNTON ROAD IN THE SUBDIVISION OF LOTS 4, 5, 6, 7 AND 8 OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10512 SOUTH WABASH AVENUE CHICAGO IL 60628

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$225,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006-HE9, ASSET-BACKED CERTIFICATES SERIES 2006-HE9 BY SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPIT NUT A TOPMEY IN FACT

JEF

PRESIDENT

STATE OF JIAH COUNTY OF SALT LAKE

on NOV 15 707) On NOV 15 701) before me, N. BENINCOSA, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared JUSFF YOUNG, VICE PRESIDENT, U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSICULATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006, 1E9, ASSET-BACKED CERTIFICATES SERIES 2006-HE9 BY SELECT PORTFOLIO SERVICING, INC., FKA FA.RIJANKS CAPITAL CORP. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged ic me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TNESS my hand and official seal.

Notary Expires: 09/13/2014 #600851

(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 32.15 3OUTH WEST TEMPLE, SALT LAKE CITY, UT Clort's Office 84115 801-313-2242

*SMT*SMTAMRC*11/13/2013 02:15:00 PM* AMRC28AMRC0000000000000000028395* ILCOOK* 0015072440 ILSTATE_MORT_ASSIGN_ASSN *SMT*SMTAMRC*