

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1619728007 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/15/2016 08:46 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BORIS FRIDMAN AND RITA FRIDMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **07/21/2006** and recorded on **11/23/2006**, in Book N/A, at Page N/A, and/or Document **0632415128** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

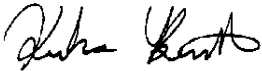
**See exhibit A attached**

Tax/Parcel Identification number: **04-06-112-084-0000**

Property Address: **4317 EXETER LN NORTHBROOK, IL 60062-1139**

Witness the due execution hereof by the owner and holder of said mortgage on 07/13/2016.

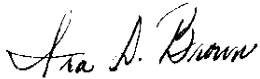
**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **07/13/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 00414511712267

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**LOAN NUMBER: 00414511712267**

**EXHIBIT A**

**UNIT 52 IN LOT 22 LEGALLY DESCRIBED AS FOLLOWS: THE EASTERLY 40.83 FEET OF THE WESTERLY 86.66 FEET OF LOT 22 IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1996 AS DOCUMENT 96895430, COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office