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Doc#: 1619734009 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2016 08:45 AM Pg: 1 of 3

ALL-0325CD
Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
MIDWEST COMMUNITY BANK
ATTENTION: POST CLOSING
510 S. PARK CREST DR
FREEPORT, IL 61032

Permanent Index Number: 17-04-205-068-1010 17-04-205-068-1035
"Assignment of Lien" ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 0815120800
Borrower: RYAN SNEDDEN
Date: April 25, 2016

Data ID: 604

Owner and Holder ("Holder") of Mortgage ("Security Instrument"):
BLUELEAF LENDING, LLC a Limited Liability Corporation, which is organized and existing under
the laws of the State of ILLINOIS, 5215 OLD OAK CHARD ROAD, SKOKIE, ILLINOIS 60077

Assignee:
ASSOCIATED BANK, NA - CORRESPONDENT, 200 N ADAMS ST, GREEN BAY, WI 54301

Security Instrument is described as follows:

Date: April 25, 2016
Original Amount: \$486,200.00
Borrower/Grantor/Mortgagor/Trustor: RYAN SNEDDEN AN UNMARRIED MAN
Lender/Beneficiary: BLUELEAF LENDING, LLC
Mortgage Recorded or Filed on 5/3/2016 as Instrument/Document No.
1112419025 in Book , Page in the Official
Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.

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Loan No: 0815120800

Data ID: 604

Property (including any improvements) Subject to Security Instrument:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1429 N WELLS ST APT #305, CHICAGO, ILLINOIS 60610

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

BLUELEAF LENDING, LLC

By: *Laurie A Thomalla*

Its: Laurie A Thomalla, Endorsement Officer
(Printed Name and Title)

STATE OF ILLINOIS §
COUNTY OF STEPHENSON §

The foregoing instrument was acknowledged before me this
April 25, 2016,
by Laurie A. Thomalla,
Endorsement Officer of BLUELEAF LENDING, LLC, An Illinois Limited
Liability Corporation, on behalf of the entity.



[Signature]
Notary Public

Rebecca Thiel
(Printed Name)

My commission expires: 7-2-17

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PARCEL 1:

UNIT 305 AND PARKING SPACE UNIT G-04, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1429 NORTH WELLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010264604, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOT 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED AS DOCUMENT 24990781 AND AMENDED AS DOCUMENT 99679305, ALL IN COOK COUNTY, ILLINOIS.

1429 N Wells Street, Apt #305
Chicago IL 60610

PIN 1: 17-04-205-068-1010

PIN 2: 17-04-205-068-1035

Property of Cook County Clerk's Office