

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1620047091 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/18/2016 10:14 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan #:100001412530069851  
PIN # 32-05-300-020-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by JEFFREY J PUFFENBARGER AND RACHEL A PUFFENBARGER bearing the date of 07/29/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0526447007, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 18753 ASHLAND AVE, HOMEWOOD, IL 60430-0000

Dated on 7/12/16 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA

On 7/12/16 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Sharon Hutson #77031

Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

SHARON HUTSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-2152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 395534501 \_- HELOC T1116073612 [C-2] SPOIL1



\*D0017015241\*

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## Exhibit A

TAX ID 32053000200000

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT LOT 18 IN CARSON SUBDIVISION OF THE NORTH 185.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF RIEGEL ROAD (EXCEPT THE NORTH 50.0 FEET THEREOF TAKEN FOR 187TH STREET) AND THE WEST 190.0 FEET EXCEPT THE NORTH 185.0 FEET THEREOF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

11/15/2011 10:10:10 AM

Property of Cook County Clerk's Office