

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 1620047005 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/18/2016 08:34 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** Aaron Marcheski

Loan Number: \*\*\*\*\*3641

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSUE F ALMANZA and GUADALUPE ALMANZA

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1327319088 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 09/13/2013 Original Recording Date: 09/30/2013

Legal Description: LOT 14, EXCEPT THE W 10 FEET, AND LOT 15, EXCEPT THE E 10 FEET, IN BLOCK 3 IN FICKLIN AND COOKS SUBDIVISION OF THE E 1/2 OF THE E 1/2 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 19-13-109-032-0000

County: Cook County, State of IL

Property Address: 3824 W 64TH PL, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2016.

**FIFTH THIRD MORTGAGE COMPANY**



By: Aaron Marcheski  
Title: Assistant Vice-President

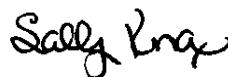
State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 07/14/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021



Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2021**