SUBORDINATION OF LIEN One Mortgage to Another Doc#. 1620047135 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/18/2016 11:33 AM Pg: 1 of 2

WHEREAS, Jianhua Cang and Xiaorong Liu, Husband and Wife, as Joint Tenants, by a Mortgage dated December 4, 2013, and recorded in the Recorder's Office of Cook County, Illinois, on December 10, 2013, as Document Number 1334416026 did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

LOT 2 AND THE EAST 12 FEET OF THE SOUTH 43 FEET OF LOT 3 OF OWNER'S RESUBDIVISION OF THE WEST 40 FEET OF LOT 4 AND ALL OF LOT 5 AND 6 (EXCEPT THE WEST 60 FEET OF THE NORTH 160 FEET OF SAID LOT 6) IN BLOCK 59 IN EVANSTON, IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1326 DAVIS STREET, EVANSTON, IL 60201

PERMANENT INDEX NUMBER: 10-13-412-602-0000

to secure their Note for \$113,000.00 (One Hundred Thirteen Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, the Note secured by the Mortgage first described as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAP in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said United Wholesals Alortgage, ISAOA, ATIMA, as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said United Wholesale Mortgage, ISAOA, ATIMA, Mortgagee, for all advances made on said secondly described Note, which consists of \$398,000.00 (Three Hundred Ninety-Eight Thousand Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein.

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## **UNOFFICIAL COPY**

Dated at HIGHLAND PARK, ILLINOIS, this 10th day of June, 2016

Witness the hand and seal of the Mortgagee the day and year first above written.	
ATTEST: FIRST BANK OF HIGHLAND PARK	Str. Str.
Marcus D. Frye, Vice President	Scott W. Elza, Vice President

STATE OF ILLINOIS )
) SS.
COUNTY OF LAKE )

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Marcus D. Frye, Vice President of FIRST BANK OF HIGHLAND PARK, and Scott W. Elza, Vice President of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appear of before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Senior Vice President and Vice President then and there acknowledged that, as custodian of the corporation seal of said Corporation, she did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of June, 2016

My commission expires 6/5/, 20/8

Notary Public

PREPARED BY: Mariela Alducin, Loan Operations

"OFFICIAL SEAL"
Mariela Alducin

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 06/05/2018

PLEASE RETURN TO: FIRST BANK OF HIGHLAND PARK Attn: Loan Operations 633 Skokie Blvd Sto 320 Northbrook, IL 60062

OFFICE