

# UNOFFICIAL COPY

Doc#: 1620057043 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/18/2016 10:42 AM Pg: 1 of 2

When Recorded Mail To:  
Seneca Mortgage Servicing LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0005153082

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **BILAL YOUNIS AND QAISER WARRAICH AND MUHAMMAD YOUNIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPAC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/15/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1411242073**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 4 IN JACKSON AND BURKES SUBDIVISION OF LOTS 9 TO 24, INCLUSIVE IN BLOCK 3 IN DEWITT'S ROGERS PARK ADDITION A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36 TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-36-405-024-0000

Property is commonly known as: 6728N CAMPBELL AVE, CHICAGO, IL 60645-0000.

Dated this 15th day of July in the year 2016

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IMPAC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**



SUSAN SCHOTSCH

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 395387749 -@ 100859723045568000 MERS PHONE 1-888-679-6377 DOCR T1416071312 [C-1] ERCNIL1



\*D0017098294\*

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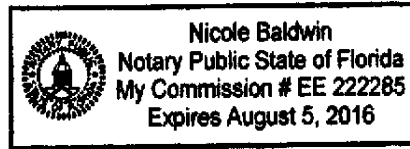
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of July in the year 2016, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IMPAC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NRC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SENRC 395387749 -@ 100859723045568000 MERS PHONE 1-888-679-6377 DOCR T1416071312 [C-1] ERCNIL1



\*D0017098294\*

Property of Cook County Clerk's Office