

UNOFFICIAL COPY

Prepared By: Sharon Kaderly
US Bank Corporate Loan Services
1850 Osborn Avenue
Oshkosh, Wisconsin USA 54902

Doc#: 1620057013 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2016 09:12 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 24, 2016

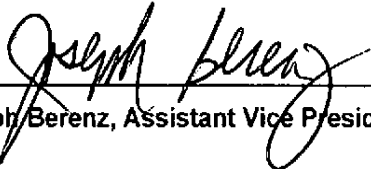
Loan#: 9100062554.
CostCenter#: 7323
Invoice#: E2825342

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Edward Bailey** to **First Bank of Oak Park** MORTGAGEE, Dated **August 30, 2005** and filed for record **September 1, 2005**, as Document Number **0524426193** Amount of Note \$ **50000.00** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **First Bank of Oak Park** by merger **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

See Attached Exhibit A; PROPERTY ADDRESS; 4845 W VAN BUREN CHICAGO IL 60644
US Bank National Association PIN: 16-16-220-024

By

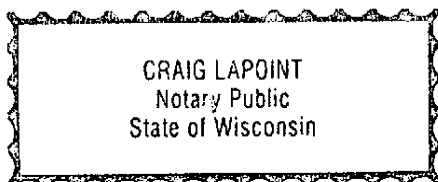


Joseph Berenz, Assistant Vice President

STATE OF Wisconsin)

COUNTY Winnebago) SS

The foregoing instrument was acknowledged before me this **24th** day of **June, 2016**, by **Joseph Berenz** the **Assistant Vice President**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Craig LaPoint, Notary Public
My Commission Expires: **February 17, 2019**.

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Exhibit A

THE EAST 17 1/2 FEET OF LOT 43 AND THE WEST 12 1/2 FEET OF LOT 44 IN WILHARTZ SUBDIVISION OF LOTS 11, 12 AND 13 IN THE SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

