

UNOFFICIAL COPY

Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#: 1620057031 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2016 10:24 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. # 0070865944 "BERMAN" Lender ID:2725 Cook, Illinois PIF: 07/07/2016
MIN #: 100136300117925247 SIS #: 1088-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SCOTT Z. BERMAN, THERESE M. BERMAN, ZACHARY S. FAINMAN, LINDA B. FAINMAN, CHARLES SHULRUFF AND ALDREY G. SHULRUFF, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE FOR LENDER, GE MONEY BANK, A FEDERAL SAVINGS BANK) ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/03/2007 Recorded: 02/09/2007 as Instrument No.: 0704002192, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-105-107-0000
Property Address: 1234 WEST MONROE ST 1, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On JUL 12 2016

By: 
Jennifer Price, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

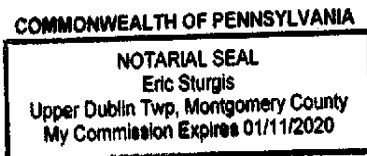
STATE OF Pennsylvania
COUNTY OF Montgomery

On 7-12-16, before me, ERIC STURGIS, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Jennifer Price, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ERIC STURGIS
Notary Expires: 01/11/2020 #1295560



(This area for notarial seal)

Prepared By:

l) Deborah Dsouza, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
1-800-746-2936

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IL_70865944

EXHIBIT A

PARCEL 1(23): THAT PART OF LOTS 18 AND 19 AND THE EAST 6.00 FEET OF THE SOUTH 118.00 FEET OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 18 IN MCCORMICK'S SUBDIVISION OF LOT 6 IN ASSESSOR'S DIVISION OF BLOCK 3 IN THE CANAL TRUSTEES SUBDIVISION OF THE WEST 1 / 2 AND THE WEST 1 / 2 OF THE NORTHEAST 1 / 4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOTS 7, 8, 9 AND 10 IN ASSESSOR'S DIVISION OF BLOCK 3 AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID BLOCK 3, THENCE NORTH 89°51'40" WEST ALONG THE SOUTH LINE OF BLOCK 3, 396.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°51'40" WEST ALONG THE SOUTH LINE OF SAID BLOCK 3, 52.50 FEET; THENCE NORTH 00°08'20" EAST, 22.30 FEET; THENCE SOUTH 89°51'40" EAST, 52.50 FEET; THENCE SOUTH 00°08'20" WEST, 22.30 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 8.50 FEET OF THE ABOVE DESCRIBED PARCEL LYING BELOW A HORIZONTAL PLANE OF ___ ABOVE CHICAGO CITY DATUM.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE MONROE STREET TOWNHOMES RECORDED AS DOCUMENT NUMBER 001931134.

Property of Cook County Clerk's Office