# **UNOFFICIAL COP**



Doc#: 1620010065 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/18/2016 10:52 AM Pg: 1 of 3

### SPECIAL WARRANTY DEED

File #137-524206

Michael R. Curry 2021 Midwest Rd. #200 Oak Brook, IL 60523

THIS AGREEMENT, made and entered into this 14 day of June, 2016, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and VIKRAM CHOPRA, a married man, 1409 Ar nem Ct. Charlotte, North Carolina, 28205 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for 2n in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known 22 1121 N. HARLEM AVE, UNIT E, OAK PARK, ILLINOIS 60302 which is legally described as follows:

(See Atta hed Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seo) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, aserients, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or vaccit, it will warrant and defend.

Buyer's Acknowledgement: When Wikram Chopra

Village of Oak Park

| REAL ESTATE TRANSFER TAX |  |                | 07-Jul-2016   |
|--------------------------|--|----------------|---------------|
|                          |  | COUNTY:        | 75.50         |
|                          |  | ILLINOIS:      | 151.00        |
|                          |  | TOTAL:         | 226.50        |
| 16-06-300-046-0000       |  | 20160601617684 | 0-272-813-376 |

Secretary of Housing and Urban Development

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

| Signed, sealed and                         | Secretary of Housing and Urban Development                     |
|--|--|
| Delivered in the present of:               | HomeTelos, LP as Asset Manager<br>Contractor for Q-OPC-23632   |
|  | Ву:  |
| Sant Muss                                  | For HUD by: Dane Sysuado                                       |
|  | for the United States Department of Housing                    |
| (11, 0-7                                   | and Urban Development, an agency of the United                 |
|  | States of America.   |
| Q <sub>A</sub>                             |  |
| "EXEMPT" under provisions of Paragra       | aph (b),   |
| Section 4, Real Estate Transfer Tax Act.   | 1-3-77   |
| O:c  |  |
|  |  |
| 6/14/16 CZ                                 |  |
| Date Buyer, Seller C R                     | epresentative  |
|  | 0/   |
| STATE OF Tennessee )                       | $\tau_{-}$   |
| _ )  | S.S.   |
| COUNTY OF Davidson )                       |  |
|  |  |
| Before me, the undersigned, a Notary P     | ublic in and 1c. the State and County aforesaid, personally    |
| appeared Bonnie Losurdo                    | who is personally well known to me and known to be the         |
| person who executed the foregoing instru   | ment bearing the dele Since 14 2016, by virtue of              |
| the above cited authority and acknowledge  | ed the foregoing instrument to be his/her free act and deed or |
| behalf of tome Telos,                      | HUD's delegated Management and Marketing Contractors by        |
| virtue of a delegation of authority publis | shed at 70 FR 43171 on July 26, 2005 for the Secretary of      |
| Housing and Urban Development, of Was      | hington, D.C., also known as the United States Department of   |
| Housing and Urban Development, an agend    | cy of the United States of America.                            |
|  | 14th ),,,,   |
| Witness my hand and official seal          | this 191 day of 100 2016.                                      |
| WILL WAYOU                                 | $\mathcal{N}_{i,i}$  |
| CATE TATE                                  | Mitchell Watson Co   |
| OF SEE                                     | 77770000   |
| TENNEARY                                   | Notary Public  |
| PUBLIC                                     | 5/5/2016   |
| AVIOCON COLLEGE                            | ly commission expires:   |
| W. TO SOLVE                                | l  |
|  |  |

PREPARED BY AND MAIL TO:

Michael R. Curry 2021 Midwest Road #200 Oak Brook, IL 60523

SEND SUBSEQUENT TAX BILLS:

Vikram Chopra 1121 N. Harlem Ave., Unit E Oak Park, IL 60302

Village of Oak Park

137-524200

1620010065D Page: 3 of 3

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Situated in the County of Cook, State of Illinois, to wit:

#### Parcel 1:

The Sout's 1/2 of that part of the South 35 feet of Lot 3 and 4 (except the South 35 feet thereof) taken as a trust, which lies East of a line drawn perpendicular to the South line of said tract, at a point 95.85 fee. East of the Southwest corner of said tract, and which lies West of a line drawn perpendicular to the South Line of said tract, at a point 115.18 feet East of the Southwest corner of said tract.

#### Parcel 2:

The South 8.83 feet of the North 70.66 feet of that part of the South 35.0 feet of Lot 3 and 4 (except the South 35.0 feet thereof) taken as a tract, which lies East of a line drawn perpendicular to the South line of said tract, at a point 136.18 feet East of the Southwest corner of said tract in Block 1 in William C. Reynolds' Succivision of the Northwest 1/4 of the Southwest 1/4 of Section 6, Township 39 North, Range 13. Fast of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 3:

Easements for Ingress and egress as set forth in Declaration of Easements made by Lasalle National Bank, as Trustee under Trust Number 31724 and recorded July 28, 1964 as Document 19198097

ADDRESS: 1121 N. Harlem Avenue, Unit E, Oak Park, IL 60302

PIN #: 16-06-300-046-0000

EXEMPTION APPROVED

Steven E. Drazner, CFO Village of Oak Park

137-524206