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1620016093

Doc#: 1620016093 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2016 04:34 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation

Plaintiff,

vs.

DAVID ALCANTAR,

ET AL.,

Defendants,

) NO: 16M1 400558

) RE: 4204 S. CALIFORNIA, CHICAGO, IL 60632

) PIN # 19-01-132-044-0000

) ROOM 1107

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO,

JUDGMENT CREDITOR

The City of Chicago having received payment of a \$192.00 hereby Releases the Judgment/Litigation Cost(s) entered JUNE 24, 2016 against defendant(s) GOMER AND CECILIA REYES, ET AL., in the amount of \$192.00.

For the protection of the owner or recipient he/she must file this release with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Mail Release to:

David Alcantar

4204 S. California

Chicago, IL 60632

Address of Judgment Debtor

JUNE 27, 2016

AMANDA E. BASIL

Senior Assistant Corporation Counsel

STEPHEN PATTON, CORPORATION COUNSEL

Attorney for Plaintiff

30 North LaSalle Room 700

Chicago, IL 60602

Telephone 312-744-8791

Atty No. 90909

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 19011320440000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

| 1901 | 132044 | 72014 | 120224 | | | | | | | | | | | | |
|------|----------|-------|--------|------|---------|------|-----|--------------|---------------|--------------|--|--|--|--|--|
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | SLP | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | | | | | |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

376 VOLUME [REDACTED]

| | | | | | | | | | | |
|------|----------|-------|--------|------|----------|--|--|--|--|--|
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | TAX CODE | | | | | |
| 19- | 01- | 132- | 44 | | 72014 | | | | | |

| | | | | | | | |
|---|-----|------|-------|-----|---------|-----|-------|
| MC BRIDE, SPENCER & UNDERWOOD SUB PRT LYG S OF ARCHER AVE E $\frac{1}{2}$ NW $\frac{1}{4}$ (EX S 20FT) | SEC | TOWN | RANGE | LOT | SUB-LOT | LOT | BLOCK |
| | 1 | 38 | 13 | | | | 7 |

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | SLP | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | | | | | | |
|------|----------|-------|--------|------|---------|------|-----|--------------|---------------|--------------|----|----|----|----|----|----|
| 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | | | | | | |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |