

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1620018110 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2016 01:26 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA
BLACKBURN**

Loan Number: 48714

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN TIMOTHY COLLINS AND KATHLEEN COLLINS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): BMO HARRIS BANK N.A.

Original Instrument No: 1415446040

Date of Note: 05/15/2014

Original Recording Date: 06/03/2014

Legal Description: **SEE LEGAL ATTACHMENT**

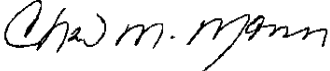
PIN #: 04-35-103-004-0000

County: Cook County, State of IL

Property Address: 2015 FIR ST, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2016.

BMO HARRIS BANK N.A.

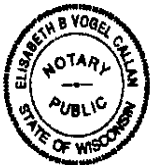


By: CHERI M. MANN
Title: VICE PRESIDENT

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 07/15/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: ELISABETH B
VOGEL CALLAN
My Commission Expires:
01/08/2018

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LOT 61 IN THE CENTRAL ADDITION TO GLENVIEW, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 6 IN OAK GLEN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office