# **UNOFFICIAL COPY**

Doc#. 1620022000 Fee: \$54.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/18/2016 08:08 AM Pg: 1 of 4

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harvood, Suite 1600 Dallas, TX 75201 Recording Requested By and Return To: CORELOGIC P.O. BOX 961006 FT WORTH, TX 76161-9536 Permanent Index Number: 17-03-201-066-1037

Cpace Above This Line For Recording Data)

Data ID: B00HINN

Case Nbr: 35516625

Property: 1110 NORTH LAKE SHOKE DR UNIT 38-S, CHICAGO, IL 60611

RELEASE OF LIEN

Date: 07/14/2016

Holder of Note and Lien: CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER OFFICE OFFICE

WITH ING BANK, FSB

Holder's Mailing Address: 7933 PRESTON RD.

PLANO, TX 75024

Note:

Date: 06/08/2007

Original Principal Amount: \$880000.00

Borrower:

JAMES L. POLLACK

Lender/Payee:

ING BANK, FSB

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0716905090, 6/18/2007, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEÉ LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of No e and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens he'd by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any jutive advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TULES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# **UNOFFICIAL COPY**

	Data ID: B00HINN
Executed this day of	70/6
	, 20.7
	CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MEDGER WITH INCOBANIC FSB
	UPON MERGER WITH INCOBANIC FSB
	By: JONIS LANG
	Lisa G. Baflag
$\Diamond$	Its: Vice President
	By: WS KOU EUCHEL
0	Tina K. Sandor-Provencher
Q <sub>A</sub>	Its: Vice President
By: WS W 9UCHW Tina K. Sandor-Provencher Its: Vice President  ACKNOWLEDGMENT	
STATE OF TX	\$ \$
COUNTY OF TARRANT	·
The foregoing instrument was acknowledged	edged before me this , by Lisa G. Barlag and Tina K.  resident of CAPITAL ONE, N.A. AS SUCCESSOR IN
Sandor-Provencher, Vice President and Vice INTEREST UPON MERGER WITH ING E	resident of CAPITAL ONE, N.A. AS SUCCESSOR IN
DENDA M HENDERSON	The state of the entry.
BRENDA M. HENDERSON	Berch ne Hadlen
BRENDA M. HENDERSON Notory Public, State of Texas Comm. Expires 01/05/2020	Berch M. Hadlen
BRENDA M. HENDERSON	BREYDA M. HENDERSON
BRENDA M. HENDERSON Notory Public, State of Texas Comm. Expires 01/05/2020	BRE'DA M. HENDERSON (Printed Name)
BRENDA M. HENDERSON Notary Public, State of Texas Comm. Expires 01/05/2020 Notary ID 3273781	BRE'DA M. HENDERSON (Printed Name)
BRENDA M. HENDERSON Notary Public, State of Texas Comm. Expires 01/05/2020 Notary ID 3273781	BRE'JDA M. HENDERSON (Printed Name)
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#### LEGAL DESCRIPTION

133391 - RILC UNIT 38-S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PARCEL 1: LOTS 33 AND 34 (EXCEPTING THEREFROM THE WEST 32.60 FEET OF EACH LOT) AND (EXCEPT THAT PART OF LOT 33 NORTH OF A LINE PARALLEL WITH THE NORTH LINE OF LOT 32 AND 65 FEET SOUTH THEREFROM MEASURED ON THE WEST LINE OF SAID LOTS 32 AND 33) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 2: LOT 6 AND ACCRETIONS THERETO( LYING WESTERLY OF THE WESTERLY LINE OF LAKE SHORE DRIVE) IN SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTLES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. PARCEL 3: THE NORTH 1.82 FEET (EXCEPT THE WEST 32.60 FEET) OF LOT 4 IN THE SURDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 1. IN CANAL TRUSTERS' SURDIVISION OF THE SOUTH PART OF LOT 12 IN BLOCK 1. IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 3469), RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMEN'T 21283906 AND AMENDED BY DOCUMENT NO 21317069, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SALD DECLARATION AND SURVEY). PIN: 17-03-201-066-1037 CKA: 1110 NORTH LAKE SHORE #58-S, CHICAGO, IL, 60611 Clert's Office