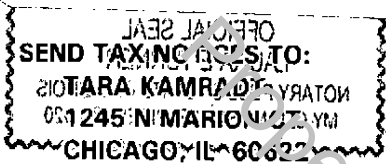


# UNOFFICIAL COPY

Doc#: 1620033004 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/18/2016 09:06 AM Pg: 1 of 2

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

When Recorded Return to:  
Accurate Title Group  
1260 Energy Lane  
St. Paul, MN 55108



FOR RECORDER'S USE ONLY

80379994

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:  
WES ERVIN, LOAN PROCESSOR  
FIRST AMERICAN BANK  
P.O. BOX 307  
HAMPSHIRE, IL 60140

2480008-01  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **TARA KAMRADT, 1245 N MARION CT, CHICAGO, IL 60622**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of October, 2013, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 1334341020, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**LOT 14 IN COUNTY CLERK'S DIVISION OF LOTS 25 TO 48 OF R.P. HAMILTON'S SUBDIVISION OF 5 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-06-228-014-0000  
Address(es) of premises: 1245 N MARION CT, CHICAGO, IL 60622

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

LOAN NO. 22921940670

Witness Our hand and seal, this 29TH day of JUNE 20 16

By: *Ashley Howle* (SEAL)  
ASHLEY HOWLE, LN SVC SP (Name & Title)

~~This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140, D STARK~~

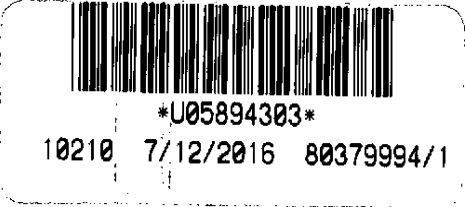
STATE OF ILLINOIS )  
COUNTY OF KANE )ss



On this 29TH day of JUNE, 20 16, before me, the undersigned Notary Public, personally appeared ASHLEY HOWLE and known to me to be the LN SVC SP. authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Laura E Turner* Residing at ILLINOIS

LASER PRO Lending, Ver. 13.2.20.010 Copr. Harlan Financial Solutions, Inc. 1997, 2013. All Rights Reserved. - IL L:\LPL\CF\I\PL\JRELEASE.CFC TR-66495 PR-1



Property of Cook County Clerk's Office