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Doc#: 1620039019 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2016 09:20 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0326451341

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **IRENA MIKA** to **WELLS FARGO BANK, N.A.** bearing the date 10/21/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1131241115**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-27-400-043-0000

Property is commonly known as: 29 W 254 OLD LAKE ST, ELGIN, IL 60120-0000.

Dated this 12th day of July in the year 2016
WELLS FARGO BANK, N.A.



HEATHER NAVARRO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395411629 -@ DOCR T1216072813 [C-2] ERCNIL1




D0017035595

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Loan #: 0326451341

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2016, by Heather Navarro as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

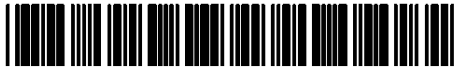


DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395411629 -@ DOCR T1216072813 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 1056 FEET AND EXCEPT THE SOUTH 16 FEET THEREOF), AND ALSO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 27; THENCE SOUTH 88 DEGREES 32 MINUTES 39 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, 326.13 FEET TO THE WEST LINE OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 27; THENCE NORTH 00 DEGREES 07 MINUTES 28 SECONDS WEST ALONG THE LAST DESCRIBED WEST LINE, BEING A LINE 326.04 FEET WEST OF (AS MEASURED PERPENDICULAR TO) AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 27 AFORESAID, 16.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 07 MINUTES 28 SECONDS WEST ALONG SAID WEST LINE OF THE EAST 10 ACRES, 160.71 FEET TO A LINE 30.00 FEET NORTHEAST OF (AS MEASURED PERPENDICULAR TO) AND PARALLEL WITH THE CENTER LINE OF OLD LAKE STREET; (THE FOLLOWING 2 COURSES ARE ALONG THE LAST DESCRIBED PARALLEL LINE) THENCE SOUTHEAST ALONG A CURVED LINE CONVEX NORTHEAST AND HAVING A RADIUS OF 438.28 FEET, AN ARC DISTANCE OF 48.27 FEET (THE CHORD TO SAID ARC BEARS SOUTH 23 DEGREES 11 MINUTES 00 SECONDS EAST, 48.25 FEET); THENCE SOUTH 23 DEGREES 17 MINUTES 32 SECONDS EAST ALONG A NON-TANGENTIAL LINE, 146.34 FEET TO THE NORTH LINE OF THE SOUTH 16 FEET OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 27; THENCE SOUTH 88 DEGREES 32 MINUTES 39 SECONDS WEST ALONG THE LAST DESCRIBED NORTH LINE 76.49 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED AS FOLLOWS: COMMENCING IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 1056.0 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 158.3 FEET FOR A POINT OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 255.7 FEET; THENCE SOUTH 88 DEGREES 58 MINUTES, WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 6.7 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 255.47 FEET; THENCE NORTH 88 DEGREES 41 MINUTES EAST 6.7 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.