

DUPLICATE ORIGINAL



Doc#: 1620141023 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2016 09:31 AM Pg: 1 of 3

THIS SPACE RESERVED FOR RECORDER OF DEEDS

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT – FIRST DISTRICT

THE CITY OF CHICAGO, a municipal corporation,)	
Plaintiff,)	No. 15 M1 400908
))
v.)	Re: 1669-77 N. Elston Ave.
)	Chicago, IL 60643
Carey S. Weiman et al.,))
Defendants.)	Courtroom 1111, Richard J. Daley
)	Center

AGREED ORDER

This cause coming to be heard for status on the Court's call, the Court having jurisdiction over the subject matter and being advised in the premises:

THE COURT FINDS:

1. The Defendants are entering into this Agreed Order without admitting any liability on their part;
2. This Agreed Order is being entered without prejudice to any matters raised or to be raised by the Defendants as a defense to any allegations made by the City in case 15M1400908;
3. This Agreed Order shall not prevent the Defendants from contesting the allegations made against them by Plaintiff, City of Chicago, if the case is reinstated;
4. This Agreed Order hereby entered may be vacated and dissolved upon adequate notice by either party to the other party and after a hearing before this Court;
5. The parties have reached agreement concerning the use and condition of the Property until further Order of this Court.

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NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

- A. Defendants shall not rent, use, lease, occupy or conduct any business activities on the Property and shall keep its building vacant and secure until further Order of Court.
- B. Notwithstanding the matters contained in ¶A above, this shall not prevent the Defendants from entering the Property in order to complete the sale of certain assets of the Defendants to a third party.
- C. Unless modified by the Court, Defendants shall bring the Property into full compliance with the Municipal Code of the City of Chicago, subject to an interior inspection, or sell the subject premises by 07/07/2017.
- D. Defendants shall notify the City of Chicago at least 30 days in advance in the event any one or more of the Defendants intend to open its business previously conducted on the Property at the time this action was brought. No action shall be taken by the Defendants to re-open said business without first moving for and obtaining leave of this Court.
- E. The Court retains jurisdiction over this matter. Should Defendants fail to comply with any provision of this Agreed Order, the City may petition the Court to reinstate the case.

THIS MATTER IS HEREBY OFF CALL.

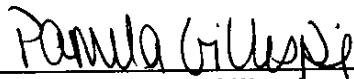
HEARING DATE: 07/07/2016

By: 

Attorney for Plaintiff
Lindsay Z. Evans
Assistant Corporation Counsel
Attorney No. 90909
City of Chicago Department of Law
30 N. LaSalle, Suite 700
Chicago, IL 60602
(312) 742-0466

By: 

Attorney for Defendants
Wolfe & Polovin,
Attorney No. 90493
Attorneys at Law
180 N. LaSalle Street
Suite 2420
Chicago, IL 60601
(312)-782-1681


Judge Pamela H. Gillespie Associate Judge Courtroom 1111
Pamela Hughes Gillespie

JUL 07 2016

Circuit Court – 1953

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Address: 1669-77 N. ELSTON AVE.

Legal:

PARCEL 1:

THE NORTHERLY 1/2 OF LOT 14 IN BLOCK 3 IN THE CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCK 21), 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7), 33, 38, 39, 40 AND 41 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHERLY 1/2 OF LOT 14 IN BLOCK 3 IN THE CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCK 21), 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7), 33, 38, 39, 40 AND 41 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTHERLY 1/2 OF LOT 15 (DIAGONAL) IN BLOCK 3 IN THE CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCK 21), 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7), 33, 38, 39, 40 AND 41 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 13 IN THE SUBDIVISION OF BLOCK 3 OF BLOCK 18 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-32-316-002-0000
14-32-316-003-0000
14-32-316-004-0000
14-32-316-005-0000

Case #: 15 M1 400908