

# UNOFFICIAL COPY

Doc#: 1620146010 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/19/2016 10:03 AM Pg: 1 of 2

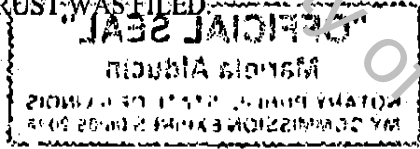
This instrument was prepared by:

First Bank of Highland Park  
633 Skokie Blvd., Suite 320  
Northbrook, IL 60062

1614772

## RELEASE OF MORTGAGE OR DEED OF TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS SUCCESSOR TRUSTEE TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS FORMERLY KNOWN AS WINNETKA BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1977 AND KNOWN AS TRUST NUMBER R-226**, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE** dated the 24TH day of **JUNE 1999** recorded on **JULY 19, 1999** in the Recorder's Office of **COOK** in the State of **ILLINOIS**, as Document No. 99686819 to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

*LOT 117 IN THE WILLOWS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.*

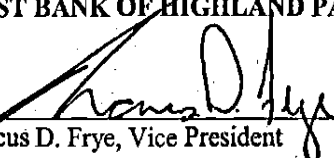
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-21-307-032-0000

Address(es) of premises: 3715 MAPLE LEAF DRIVE, GLENVIEW, IL 60026

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this 11TH day of **JULY 2016**.

**FIRST BANK OF HIGHLAND PARK**

BY:  (seal)  
Marcus D. Frye, Vice President

Attest:  (seal)  
SCOTT ELZA, Vice President

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STATE OF ILLINOIS        ) ss.  
COUNTY OF LAKE         )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11TH day of JULY 2016 .

Mariela Alducin  
Notary Public

(Seal)



This instrument was prepared by:

First Bank of Highland Park  
633 Skokie Blvd., Suite 320  
Northbrook, IL 60062

**Mail Recorded Document to:**  
TRUST NO. 226  
C/O MR. IRWIN LIPS  
3715 MAPLE LEAF DRIVE  
GLENVIEW, IL 60026

Property of Cook County Clerk's Office