

UNOFFICIAL COPY

Doc#: 1620147140 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2016 01:16 PM Pg: 1 of 2

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 100001429425414456
PIN # 25-20-124-001-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by TINA A TURNER bearing the date of 05/10/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0515406077, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 11361 S THROOP ST, CHICAGO, IL 60643-0000

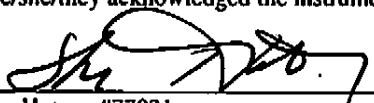
Dated on 7/15/16 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 7/15/16 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Sharon Hutson #77031
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

SHARON HUTSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 395551374 - WAMU T1216075005 [C-2] SPOIL1



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Exhibit A

LOT 34 IN BLOCK 18 IN JERNBER'S SUBDIVISION OF BLOCKS 2, 6 TO 8, 11 TO 28 AND THE RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE NORTH 20 ACRES AN EAST 1/2 OF THE NORTHWEST 1/4, EXCEPT THE NORTH 20 ACRES IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number: 25-20-124-011-0000 together with all


Property of Cook County Clerk's Office