

UNOFFICIAL COPY

Doc#: 1620150106 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2016 01:16 PM Pg: 1 of 2

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 100001410520916378
PIN # 29-33-301-031-1024

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by LORINDA A WHITE bearing the date of 11/01/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0733415009, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 931 W ARQUILLA DR UNIT 222, GLENWOOD, IL 60425-1179


Dated on 7/15/16 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 7/15/16 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Sharon Hutson #77031
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

SHARON HUTSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 395534383 - HELOC T1416073115 [C-2] SPOIL1



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Loan No: 100001410530816378

'EXHIBIT A'

UNIT NO. 222 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): A TRACT OF LAND COMPRISING PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 26 FEET NORTH OF THE SOUTH LINE AND 925 FEET EAST OF THE WEST LINE OF SAID SECTION 33, AND RUNNING THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, AND ALONG THE WEST LINE OF BRUCE LANE, AS HERETOFORE DEDICATED BY GLENWOOD MANOR UNITS NOS. 8 AND 9 A DISTANCE OF 284 FEET THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEET THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 FEET THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 224.40 FEET THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 70 FEET TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND PASSING THROUGH A POINT ON SAID SOUTH LINE 525 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION THENCE SOUTH ALONG SAID PERPENDICULAR LINE A DISTANCE OF 524/40 FEET TO A POINT 40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33, THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG THE NORTH LINE OF ARQUILLA DRIVE, AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNIT NO.7" A DISTANCE OF 60 FEET THENCE EASTERLY ALONG SAID NORTH LINE OF ARQUILLA DRIVE A DISTANCE OF 221.07 FEET TO A POINT 20 FEET NORTH OF SAID SOUTH LINE OF SECTION 33, THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG SAID NORTH LINE OF ARQUILLA DRIVE, A DISTANCE OF 119.33 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GLENWOOD FARM INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21074998 TOGETHER WITH AN UNDIVIDED 1.8932 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office