

# UNOFFICIAL COPY

When Recorded Mail To:  
Freedom Mortgage Corporation  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1620157089 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/19/2016 09:57 AM Pg: 1 of 2

Loan #: 0052272648

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LEIF J. OLSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONTINENTAL HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/22/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 1309441153.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-36-214-025-1022

Property more commonly known as: 2161 NORTH CALIFORNIA AVENUE #304, CHICAGO, IL 60647-0000.

Dated on 07/13/2016 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONTINENTAL HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS

By:   
Danielle Breining ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me on 07/13/2016 (MM/DD/YYYY), by Danielle Breining as ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONTINENTAL HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Brenda Rostrom  
Notary Public - State of NEW JERSEY  
Commission expires: 01/29/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9126  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FM001 395493727 -@ 100464000001036745 MERS PHONE 1-888-679-6377 T1216070609; [C-2] RCNILI



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'EXHIBIT A'

UNIT NUMBER 304 AND P-22 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 AND 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS;

Property of Cook County Clerk's Office