UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1620157178 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/19/2016 11:41 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from STUART A CROFMAN AND PHYLLIS A. GROFMAN to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated 09/02/2004 and recorded on 09/21/2004, in Book N/A, at Page N/A, and/or Document 0426506109 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 09-15-218-166-000

Property Address: 9353 DEE RD DES PLAINES, IL 60016

Witness the due execution hereof by the owner and holder of said mortgage on 07/18/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA Clort's Org

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

On 07/18/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 00419420837093

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 00419420837093

Exhibit A

THAT PART OF LOT 38 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF, 33.25 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 34.25 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN WEST OAKS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TINE UBDIN 12, EA.

COOK COUNTY CLORES OFFICE