UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1620157114 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/19/2016 10:19 AM Pg: 1 of 3

Loan #: 0432296465

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by MICHAEL CAIRO AND STEPHEN KUNKEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 11/01/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1231357039**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-16-110-025-1125

Property is commonly known as: 728 W JACKSON BC JI EYARD UNIT 1110, CHICAGO, IL 60661-0000.

Dated this 14th day of July in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN C. AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS JUNE CY

ASST, SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395389995 -@ 100888000079641572 MERS PHONE 1-888-679-6377 DOCR T14160' 031'.

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Loan #: 0432296465

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of July in the year 2016, by Pangseng Khang as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

100888000079641572 MERS PHONE 1-888-679-6377 DOCR T1416070312 [C-2] ERCNIL1





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Exhibit A



PARCEL 1:UNITS 1110 AND D-81 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN HABERDASAFL? SQUARE LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS PGCUMENT NO. 95892605, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 | ORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECOVED AS DOCUMENT NO. 14350991 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.