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RELEASE DEED

ILLINOIS STATUTORY



Doc#: 1620110113 Fee: \$42.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2016 02:25 PM Pg: 1 of 3

MAIL TO:

CHARDEL ENTERPRISES L.L.C.

3139 W. FOSTER AVENUE

CHICAGO, IL 60625

NAME & ADDRESS OF TAXPAYER:

CHARDEL ENTERPRISES L.L.C.

3139 W. FOSTER AVENUE

CHICAGO, IL 60625

RECORDER'S STAMP

Know All men by These Presents, That **BBCN BANK fka FOSTER BANK**
of the County of **COOK** State of **ILLINOIS**
for and in consideration of one dollar, and for other good and valuable consideration, the receipt
of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
CHARDEL ENTERPRISES L.L.C.

of the County of **COOK** State of **ILLINOIS**
all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain
MORTGAGE/ ASSIGNMENT OF RENTS bearing date the **1st** day of **November, AD2012,**
and recorded in the recorder's Office of **COOK** County, in the State of
Illinois, as Document No. **1232022018/ 1232022019** to the premises therein described, together
with all the appurtenances and privileges thereunto belonging or appertaining, situated in the
County of **COOK** State of Illinois, as follow to wit:

MW

SEE ATTACHED EXHIBIT "A"

Permanent Index Number(s): **13-12-300-010-0000, 011-0000, 012-0000, 013-0000, 014-0000, 015-0000**

Property Address: **3139 W. FOSTER AVENUE CHICAGO, IL 60625**

Dated this **7th** day of **July, AD2016,**

JAY KONG, VP & Loan Officer

(seal) MARK KIM, FVP & Portfolio Manager

(seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
JAY KONG, VP & Loan Officer & MARK KIM, FVP & Portfolio Manager

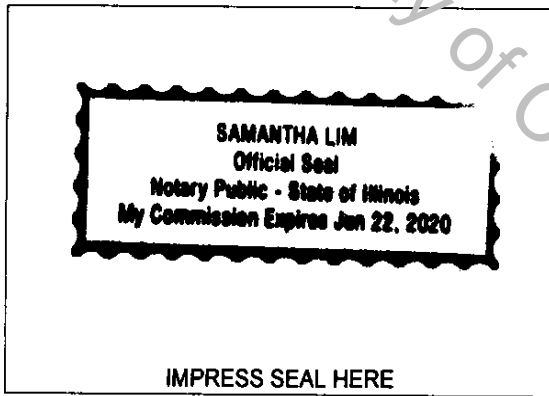
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7th, July, 2016

Samantha Lim

Notary Public

My commission expires on 06/22/2020



NAME and ADDRESS OF PREPARER:

NARA LEE

5005 Newport Drive

Rolling Meadows, IL 60008

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

RELEASE DEED

ILLINOIS STATUTORY

FROM

TO

UNOFFICIAL COPY

EXHIBIT "A" Legal Description

PARCEL 1

LOTS 13, 14, 15, 16, 17 AND 18 IN HINDIMAN'S SUBDIVISION OF THE CHICAGO RIVER OF BLOCK 4 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF THE EAST/WEST 16-FOOT PUBLIC ALLEY, LYING SOUTH OF AND SOUTHWESTERLY OF THE SOUTH AND SOUTHWESTERLY LINES OF LOTS 13 TO 17, BOTH INCLUSIVE; LYING NORTH AND NORTHWESTERLY OF THE NORTH AND NORTHWESTERLY LINES OF LOT 18; LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 17 TO THE NORTHEAST CORNER OF LOT 18; AND, LYING EAST OF A LINE DRAWN FROM THE INTERSECTION OF THE WEST AND NORTHWESTERLY LINES OF LOT 18, ALL IN HINDIMAN'S SUBDIVISION OF THAT PART OF BLOCK 4, LYING NORTH OF THE CENTERLINE OF THE NORTH BRANCH OF THE CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 13-12-300-010-0000, 13-12-300-011-0000,
13-12-300-012-0000, 13-12-300-013-0000,
13-12-300-014-0000 & 13-12-300-015-0000

PROPERTY ADDRESS: 3139 W. Foster Ave., Chicago, IL 60625