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Doc#: 1620125037 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2016 10:33 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0303533954

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **RYAN SULLIVAN** to **RWG MORTGAGE, LLC** bearing the date 09/29/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1030855012**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-19-120-048-1003

Property is commonly known as: 3737 N LEAVITT #2S, CHICAGO, IL 60618-0000.

Dated this 14th day of July in the year 2016
WELLS FARGO BANK, N.A.



IVAN REINA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395453034 -@ DOCR T1316075017 [C-2] ERCNIL1



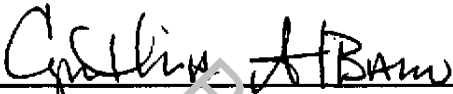
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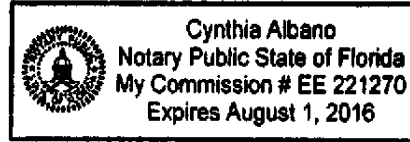
Loan #: 0303533954

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of July in the year 2016, by Ivan Reina as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



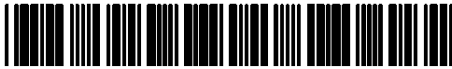
CYNTHIA ALBANO, NOTARY PUBLIC
COMM EXPIRES: 08 01 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395453034 -@ DOCR T1316075011 [C-2] ERCNIL1



D0017067905

Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1: UNIT NO. 2-S, IN LEAVITT PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 11 AND 12 IN BUCK AND SCHROEDER'S RESUBDIVISION OF LOTS 1 TO 19 INCLUSIVE IN PETER BUSCHWAH'S SUBDIVISION OF THE NORTHWEST QUARTER OF BLOCK 3 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 19, 2006, AS DOCUMENT 0620034072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S 2-S, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.