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Doc#. 1620139248 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/19/2016 01:16 PM Pg: 1 of 1

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:10000141451/767146 PIN # 29-25-109-004-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by DELONIA M SMITH AND STEVE L SMITH bearing the date of 05/07/2007, recorded in the office of the Recorder of Registrar of titles of COOK County, in the State of Illinois in Document # 0716502299, hereby authorizes the Recorder to discharge same of record from the property therein described as

of 10302299, lieterly authorizes the recomer to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 25 IN HUGUELET'S 7TH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHY (E'T 1/4 OF SECTION 25, LYING EAST OF THREAD LINE OF THORN CREEK, ALL IN TOWNSHIP 3, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 17150 PAXTON AVE, SOUTH HOLLAND, IL 60473-3764
Dated on 7 / S / (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson #77031

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

SHARON HUTSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 77031**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 395533606 _- HELOC T1416071111 [C-1] SPOIL1



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