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Doc#: 1620244004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2016 09:49 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY
UID: 81e8a11a-6d28-4d4c-98eb-ee000b03db3f
DOCID_68722677107468867

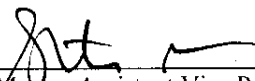
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by SUNNY LEE, JESSEN H LEE, dated 09/24/2010 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1215316013, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.
Legal Description: Legal Description Attached.

Property Address: 4841 TURNBERRY DRIVE HOFFMAN ESTATES IL 60010
PIN: 02-18-309-087-0000

WITNESS my hand this 16 day of June, 2016.

Mortgage Electronic Registration Systems, Inc.



Shenita Moore, Assistant Vice President

S VS
P 3
S NO
M NO
C CB
E VS
IT VS

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Notarial ff

Acknowledgment

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Attached to Release of Mortgage of Trust Deed by Corporation dated: 16 day of June, 2016.

H3 pages including this page

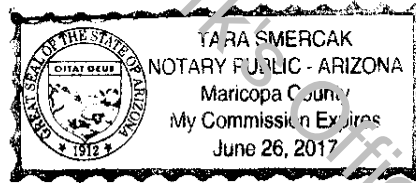
STATE OF ARIZONA COUNTY OF MARICOPA

On 06/16/16, before me, Tara Smercak, Notary Public, personally appeared Shenita Moore, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Tara Smercak

Tara Smercak, Notary Public

SUNNY LEE, JESSEN H LEE
4841 Turnberry Dr
Hoffman Estates, IL 60010



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

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LEGAL DESCRIPTION

THAT PART OF LOT 3 IN PRESTWICK PLACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 27, 1988 AS DOCUMENT NO. 88176950, ALL IN COOK COUNTY, ILLINOIS., BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 3, DISTANCE 32.79 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT, THENCE CONTINUING SOUTH 65 DEGREES 27 MINUTES 57 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 3, FOR A DISTANCE OF 28.40 FEET TO A POINT; THENCE NORTH 24 DEGREES 19 MINUTES 21 SECONDS WEST FOR A DISTANCE OF 98.93 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 3, SAID LINE BEING AN ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 60.00 FEET; THENCE NORTHEASTERLY ALONG SAID ARC OF A CIRCLE FOR A DISTANCE OF 29.22 FEET TO A POINT; THENCE SOUTH 24 DEGREES 32 MINUTES 29 SECONDS EAST FOR A DISTANCE OF 106.14 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

DOC ID #18722677107497614