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1620245073

Doc#: 1620245073 Fee: \$32.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/20/2016 02:38 PM Pg: 1 of 2

Commitment Number: 3431926/

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law,
3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605.

After Recording Return To:
ServiceLink, LLC
1400 Cherrington Parkway
Moon Township, PA 15108

PARTIAL RELEASE OF SUB-CONTRACTOR'S CLAIM FOR LIEN

For valuable consideration paid, APOSTROPHE DESIGN, INC., "Claimant", the holder of the SUB-CONTRACTORS CLAIM FOR LIEN on against MALIBU CONDOMINIUM ASSOCIATION of Chicago, Illinois, or its successors in interest and ABCO DEVELOPMENT CORPORATION, INC., the General Contractor, recorded 5/5/2010 in Doc# 1012554010, of the public records of Cook County, Illinois, which is a lien on the real property described below, releases the property from the Claim for Lien, provided however that this partial release shall not waive or in any manner invalidate the lien of the Sub-Contractor's Claim for Lien on the balance of the property shown therein.

All that certain parcel of land situate in the County of Cook and State of Illinois being known and designated as follows: UNIT 10E, AND THR COMMON ELEMENTS RELATED THERETO AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 6, 7, 8, 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; ALSO ALL THAT LAND EAST OF THE ADJOINING SAID LOTS 6, 7, 8, AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14

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EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20686341; TOGETHER WITH AN UNDIVIDED 2586 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Executed by the undersigned this JUNE 30, 2016.

APOSTROPHE DESIGN, INC.

By: MARK J SAUTER

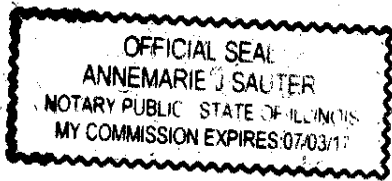
Name: [Signature]

Its: CORPORATE SECRETARY

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on 6-30, 2016 by MARK J SAUTER its CORPORATE SECRETARY on behalf of APOSTROPHE DESIGN, INC., who is personally known to me or has produced DRIVERS LICENSE as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

[Signature]
Notary Public



Address: 6007 N. Sheridan #10E, Chicago, IL, 60660
PIN: 15-05-215-015-1061