

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1620247106 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2016 01:50 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA
BLACKBURN**

Loan Number: 149105

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEON BURKS AND DORIS BURKS, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 1033508524

Date of Note: 11/06/2010

Original Recording Date: 12/01/2010

Legal Description: SEE LEGAL ATTACHMENT

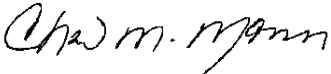
PIN #: 25-29-213-082-0000

County: Cook County, State of IL

Property Address: 12256 S CARPENTER ST, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2016.

**BMO HARRIS BANK N.A. SUCCESSOR IN
INTEREST TO HARRIS N.A.**




By: CHERI M. MANN
Title: VICE PRESIDENT

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 07/20/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: ELISABETH B
VOGEL CALLAN
My Commission Expires:
01/08/2018

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LOT 23, EXCEPT THE NORTH 12 FEET AND LOT 24 IN BLOCK 11 IN RESUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN 1ST ADDITION TO WEST PULLMAN IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office