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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1620255060 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2016 11:12 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RICHARD W WALKER AND JUDITH L WALKER** to **JPMORGAN CHASE BANK, N.A.**, dated **05/11/2012** and recorded on **05/25/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1214657214** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-04-302-037-1000**

Property Address: **1502 CAMDEN CT C2 WHEELING, IL 60090**

Witness the due execution hereof by the owner and holder of said mortgage on **07/19/2016**.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **07/19/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1980635319

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1980635319

EXHIBIT "A"

Real property in the City of **WHEELING**, County of **Cook**, State of **Illinois**, described as follows:

Unit Number 1-4-78-R-C-2, in the Arlington Club Condominium as delineated on the Survey of a portion of the following described Real Estate:

The final plat of the Arlington Club Unit 1, being a subdivision of part of the East 1/2 of the Southwest 1/4 and part of the Southeast 1/4 of Section 8, Township 42, North, Range 11, East of the Third Principal Meridian in the Village of Wheeling, Cook County, Illinois, according to the plat thereof recorded October 31, 1985 as Document 85262703 and Certificate of Correction recorded April 1, 1986 as Document 86123061, which survey is attached as Exhibit A to the Declaration of Condominium ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1965 and known as Trust Number 64050 recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 19, 1986, as Document Number 86610175, together with the undivided percentage interest appurtenant to said unit in the property described in said declaration of condominium as amended from time to time, excepting the units as defined and set forth in the declaration and survey as amended from time, which percentage shall automatically change with amended declarations as same are filed of record pursuant to said declaration and together with additional common elements as such amended declarations are filed of record in the percentages set forth in such amended declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declarations as though conveyed hereby.

Cook County Clerk's Office