

# UNOFFICIAL COPY

Doc#: 1620257077 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/20/2016 11:32 AM Pg: 1 of 3

This instrument drafted by  
and after recording return to:

Daniel Domagala  
QUICKEN LOANS INC.  
635 WOODWARD AVE  
DETROIT, MI 48226

## DISCHARGE OF MORTGAGE

Loan No: 3316576317  
**MIN: 100037506019814194**

That a certain mortgage in the original principal amount of \$272,000.00, executed by **JEREMY J. O'KEEFE AND SAMANTHA CIBULA O'KEEFE, NOT AS JOINT TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** to **Mortgage Electronic Registration Systems, Inc., its successors, and assigns** whose address is P.O. BOX 2026, FLINT, MI 48501 dated February 8, 2008 and recorded February 20, 2008 in Document No. 0805133063, is discharged as to the property legally described as:

Parcel ID: 14-31-305-051-1003


"SEE ATTACHED LEGAL DESCRIPTION"

Commonly Known As: 2021 W ARMITAGE AVE UNIT 3, CHICAGO, IL 60647

IN WITNESS WHEREOF, I have hereunto set my hand and seal this Monday, July 11, 2016..

SIGNED:

**MERS Phone: 1-888-679-6377**

  
Mortgage Electronic Registration Systems, Inc.,  
its successors, and assigns  
By: David Telega  
Its: Assistant Secretary of MERS

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## ACKNOWLEDGMENT

STATE OF MICHIGAN )  
  SS  
COUNTY OF WAYNE )

On July 11, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledge himself to be the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc., its successors, and assigns and that he is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by himself as Mortgage Electronic Registration Systems, Inc., its successors, and assigns

  
\_\_\_\_\_

Notary Public, County of Macomb, Acting in WAYNE County,  
State of MICHIGAN  
My commission expires March 26, 2019.

<p>Tabatha Bronner Notary Public of Michigan Macomb County Expires 3/26/2019 Acting in the County of Wayne</p>
--

Notary of Cook County Clerk's Office

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Property Address: 2021 W. ARMITAGE AVENUE UNIT 3, CHICAGO, ILLINOIS  
60647

## EXHIBIT "A"

### LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 3 IN THE 2021 W. ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN BLOCK 1 IN PIERCE'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00433189, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00433189.

A.P.N. # : 14-31-305-051-1003