## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1620208066 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/20/2016 11:15 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DANIEL P FOOD AND MARILYN K FLOOD to JPMORGAN CHASE BANK, N.A., dated 05/27/2011 and recorded on 07/07/2011, in Book N/A, at Page N/A, and/or Document 1118849030 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 14-17-206-068-1021

Property Address: 4725 N SHERIDAN RD APT 4A CHICAGO, IL 60640

Witness the due execution hereof by the owner and holder of said mortgage on 07/19/2016.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

My Clark's On 07/19/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1001402057

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan No.: 1001402057

#### **EXHIBIT "A"**

ALL THAT CERTAIN CONDOMINIUM SITUATED IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: UNIT 4A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CROSSING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0611431046 IN THE E 1/2 OF THE NE 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE P-7, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FROM 4725 N SHERIDAN, L.L.C. AS SET FORTH IN DOC # 0710057215 DATED 03/29/2007 AND RECORDED 04/10/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.