

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KAREN S BEAN
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0006273813
LAURA A DAHL
PO Date: 06/30/2016

Doc#: 1620215009 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2016 08:28 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LAURA A DAHL A SINGLE WOMAN

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 18, 2009** calling
for the original principal sum of dollars (**\$189,750.00**), and recorded in Mortgage Record , page and/or instrument #
0935812020, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1610 W FULLERTON AVE UNIT 304, CHICAGO IL - 60614

Tax Parcel No. **14-30-410-049-1016, 14-30-410-049-1030**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **19th** day of **July, 2016**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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LAURA A DAHL


State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July, 2016 ,
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Cyndi



CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 2, 2018

Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**

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LAURA A DAHL

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PO Date: **06/30/2016**

EXHIBIT A

UNITS 304 AND F10 IN THE LINCOLN PARK LOFTS CONDOMINIUMS (FORMERLY KNOWN AS ASHTON LOFTS CONDOMINIUMS) AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 TO 25, INCLUSIVE, IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706515050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS