

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1620215028 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/20/2016 09:00 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STACY VALKO** to **JPMORGAN CHASE BANK, N.A.**, dated **11/23/2012** and recorded on **12/12/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1234746076** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

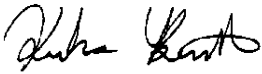
See exhibit A attached

Tax/Parcel Identification number: **13-03-316-036-000**

Property Address: **5766 N KINGS DALE AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 07/19/2016.

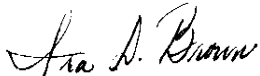
JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **07/19/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1443186975

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 1443186975

Exhibit A

Lot 18 in Weber's Sauganash Glen, being a resubdivision of Lot 1 (except the South 25 feet of the West 158 feet thereof) all of Lots 2 and 3 (except the Westerly 17.33 feet and except the Southerly 11 Vi feet of Westerly 362.82 feet thereof) in R.J. Sikerdikes Division of that part East of the center line of North 48th Avenue (North Cicero Avenue) of Lots 10 and 11 in Hamiltons Subdivision of Lot 1 of Caldwell's Reserve in Township 40 North, Range 13, East of the Third Principal Meridian, (except tract 60 feet by 150 feet in Southeast corner of said Lot 10 as per plat document 829249), in Cook County, Illinois.

Property of Cook County Clerk's Office